

CS FOR SENATE BILL NO. 33 (CRA)**IN THE LEGISLATURE OF THE STATE OF ALASKA****EIGHTEENTH LEGISLATURE - FIRST SESSION****BY THE SENATE COMMUNITY AND REGIONAL AFFAIRS COMMITTEE****Offered: 2/24/93
Referred: STA, FIN****Sponsor(s): SENATOR LEMAN****A BILL****FOR AN ACT ENTITLED**

1 "An Act relating to grants for local emergency planning committees and
2 emergency response organizations; and providing for an effective date."

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 * Section 1. AS 26.23.040(e) is amended by adding a new paragraph to read:

5 (12) to the extent that money is available from an appropriation for the
6 purposes of this paragraph,

7 (A) award grants for training local emergency planning
8 committees and the emergency response organizations that execute the plans
9 developed by the committees under AS 46.13.080 and 46.13.090; and

10 (B) in order to comply with 49 U.S.C. Appx. 1815(a)(3), make
11 funds available to local emergency planning committees for developing
12 emergency plans under AS 46.13.

13 * Sec. 2. AS 46.03.020 is amended by adding a new paragraph to read:

14 (14) award grants for the purposes of forming local emergency planning

1 committees under AS 46.13.070.

2 • Sec. 3. This Act takes effect immediately under AS 01.10.070(c).