

**SENATE CS FOR HOUSE BILL NO. 491(STA)  
IN THE LEGISLATURE OF THE STATE OF ALASKA  
EIGHTEENTH LEGISLATURE - SECOND SESSION**

**BY THE SENATE STATE AFFAIRS COMMITTEE**

**Offered: 4/12/94  
Referred: Rules**

**Sponsor(s): REPRESENTATIVE VEZEY**

**A BILL**

**FOR AN ACT ENTITLED**

**1 "An Act relating to reports by the Alaska Science and Technology Foundation."**

**2 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

**3 \* Section 1. AS 37.17.090(j) is amended to read:**

**4 (j) The board of directors shall provide a written report of its activities and  
5 finances for the previous state fiscal year to the governor and the legislature no later  
6 than December 16 [JANUARY 30] each year.**