

**HOUSE BILL NO. 294**  
**IN THE LEGISLATURE OF THE STATE OF ALASKA**  
**EIGHTEENTH LEGISLATURE - FIRST SESSION**

**BY REPRESENTATIVES PARNELL, Navarre**

**Introduced: 4/23/93**

**Referred: Rules**

**A BILL**

**FOR AN ACT ENTITLED**

**1 "An Act extending the termination date of the Board of Pharmacy."**

**2 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

**3 \* Section 1. AS 08.03.010(c)(20) is amended to read:**

**4 (20) Board of Pharmacy (AS 08.80.010) - June 30, 1997 [1993];**