

**CS FOR HOUSE BILL NO. 279(L&C)**

**IN THE LEGISLATURE OF THE STATE OF ALASKA**

**EIGHTEENTH LEGISLATURE - FIRST SESSION**

**BY THE HOUSE LABOR AND COMMERCE COMMITTEE**

**Offered: 4/14/93**

**Referred: Rules**

**Sponsor(s): HOUSE LABOR AND COMMERCE COMMITTEE**

**A BILL**

**FOR AN ACT ENTITLED**

1 **"An Act extending the termination date of the Alaska Public Utilities Commission**  
2 **to June 30, 1994."**

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 **\* Section 1. AS 44.66.010(a)(4) is amended to read:**

5 **(4) Alaska Public Utilities Commission (AS 42.05.010) - June 30, 1994**  
6 **[1993];**