

HOUSE BILL NO. 30

IN THE LEGISLATURE OF THE STATE OF ALASKA

EIGHTEENTH LEGISLATURE - FIRST SESSION

BY REPRESENTATIVES BRICE, Sitton, Therriault

Introduced: 1/11/93

Referred: Community & Regional Affairs, Health, Education & Social Services,
Finance

A BILL

FOR AN ACT ENTITLED

1 "An Act amending the definition of 'municipality' for purposes of the human
2 services community matching grant program."

3 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

4 * Section 1. AS 29.60.650(2) is amended to read:

5 (2) "municipality" means a city whose population is over 20,000, [AS
6 DETERMINED BY THE DEPARTMENT OF COMMUNITY AND REGIONAL
7 AFFAIRS, OR] a unified municipality whose population is over 100,000, or a second
8 class borough whose population is over 65,000; population for purposes of this
9 paragraph shall be [AS] determined by the Department of Community and Regional
10 Affairs.