

7-GH2058.A

**HOUSE BILL NO. 408**

**IN THE LEGISLATURE OF THE STATE OF ALASKA**

**SEVENTEENTH LEGISLATURE - SECOND SESSION**

**BY THE HOUSE RULES COMMITTEE BY REQUEST OF THE GOVERNOR**

**Introduced: 1/16/92**

**Referred: Community & Regional Affairs, Resources, Finance**

**A BILL**

**FOR AN ACT ENTITLED**

1 "An Act authorizing the Alaska Department of Environmental Conservation to award grants  
2 for local emergency planning committees; and providing for an effective date."

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 \* Section 1. AS 46.03.020 is amended by adding a new paragraph to read:

5 (14) award grants for the purposes of forming or operating local emergency  
6 planning committees under AS 46.13.070.

7 \* Sec. 2. This Act takes effect immediately under AS 01.10.070(c).