

**HOUSE BILL NO. 207**

**IN THE LEGISLATURE OF THE STATE OF ALASKA  
SEVENTEENTH LEGISLATURE - FIRST SESSION**

**BY REPRESENTATIVE LINCOLN**

**Introduced: 3/11/91**

**Referred: Community & Regional Affairs, Resources, Finance**

**A BILL**

**FOR AN ACT ENTITLED**

**1 "An Act relating to the Village Safe Water Program."**

**2 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

**3 \* Section 1. AS 46.07.080(2) is amended to read:**

**4 (2) "village" means an unincorporated community that [WHICH] has between 25**  
**5 and 600 people residing within a two-mile radius, [OR] a second class city, or a first class city**  
**6 with not more than 600 residents.**