

**HOUSE BILL NO. 162**

**IN THE LEGISLATURE OF THE STATE OF ALASKA**

**SEVENTEENTH LEGISLATURE - FIRST SESSION**

**BY THE HOUSE RULES COMMITTEE BY REQUEST OF THE GOVERNOR**

**Introduced: 2/25/91**

**Referred: Transportation, Labor and Commerce, Finance**

**A BILL**

**FOR AN ACT ENTITLED**

**1 "An Act extending the Board of Marine Pilots in the Department of Commerce and  
2 Economic Development; and providing for an effective date."**

**3 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

**4 \* Section 1.** AS 08.03.010(c)(12) is amended to read:

**5 (c)(12) Board of Marine Pilots (AS 08.62.010) - June 30, 1995 [1991];**

**6 \* Sec. 2.** This Act takes effect immediately under AS 01.10.070(c).