

**HOUSE BILL NO. 161**

**IN THE LEGISLATURE OF THE STATE OF ALASKA**

**SEVENTEENTH LEGISLATURE - FIRST SESSION**

**BY THE HOUSE RULES COMMITTEE BY REQUEST OF THE GOVERNOR**

**Introduced: 2/25/91**

**Referred: Health, Education and Social Services, Labor and Commerce, Finance**

**A BILL**

**FOR AN ACT ENTITLED**

1 "An Act extending the State Medical Board in the Department of Commerce and  
2 Economic Development; and providing for an effective date."

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 \* **Section 1.** AS 08.03.010(c)(11) is amended to read:

5 (c)(11) State Medical Board (AS 08.64.010) - June 30, 1995 [1991];

6 \* **Sec. 2.** This Act takes effect immediately under AS 01.10.070(c).