

Offered: 1/22/90
Referred: Rules

6-1836E

Original sponsor(s): SEN. DUNCAN

1 IN THE SENATE BY THE LABOR & COMMERCE COMMITTEE
2 CS FOR SENATE BILL NO. 357 (L&C)
3 IN THE LEGISLATURE OF THE STATE OF ALASKA
4 SIXTEENTH LEGISLATURE - SECOND SESSION
5 A BILL

6 For an Act entitled: "An Act relating to the state, borough, and city
7 electric codes."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 18.60.580 is amended to read:

10 Sec. 18.60.580. MINIMUM ELECTRICAL STANDARDS. The 1990 [1987]
11 published edition of the National Electrical Code (ANSI/NFPA) approved
12 by the American National Standards Institute on August 7, 1989
13 [JULY 30, 1986], and the 1990 [1987] published edition of the National
14 Electrical Safety Code (ANSI C2-1990 [C2-1987]) approved by the Ameri-
15 can National Standards Institute on June 26, 1989 [JUNE 23, 1986],
16 constitute the minimum electrical safety standards of the state.

17 * Sec. 2. AS 18.60.590(a) is amended to read:

18 (a) The department may by regulation adopt amendments to the
19 1990 [1987] National Electrical Code as approved and issued by the
20 American National Standards Institute [ASSOCIATION].