

Introduced: 1/8/90
Referred: Labor and Commerce

6-1836A

BY SEN. DUNCAN

1 IN THE SENATE

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SENATE BILL NO. 357

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IN THE LEGISLATURE OF THE STATE OF ALASKA

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SIXTEENTH LEGISLATURE - SECOND SESSION

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A BILL

6 For an Act entitled: "An Act relating to the state, borough, and city
7 electric codes."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 18.60.580 is amended to read:

10 Sec. 18.60.580. MINIMUM ELECTRICAL STANDARDS. The 1990 [1987]
11 published edition of the National Electrical Code (ANSI/NFPA) approved
12 by the American National Standards Institute on August 7, 1989
13 [JULY 30, 1986], and the 1990 [1987] published edition of the National
14 Electrical Safety Code (ANSI C2-1990 [C2-1987]) approved by the
15 American National Standards Institute on June 26, 1989 [JUNE 23,
16 1986], constitute the minimum electrical safety standards of the
17 state.

18 * Sec. 2. AS 18.60.590(a) is amended to read:

19 (a) The department may by regulation adopt amendments to the
20 1990 [1987] National Electrical Code as approved and issued by the
21 American Standards Association.