

Offered: 3/24/89
Referred: Finance

6-0836E

Original sponsors: Donley, Gruenberg,
Goll, et al.

1 IN THE HOUSE BY THE JUDICIARY COMMITTEE
2 CS FOR HOUSE BILL NO. 217 (Judiciary)
3 IN THE LEGISLATURE OF THE STATE OF ALASKA
4 SIXTEENTH LEGISLATURE - FIRST SESSION
5 A BILL
6 For an Act entitled: "An Act relating to preparation and maintenance of
7 the jury list."
8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:
9 * Section 1. AS 09.20.050(b) is amended to read:
10 (b) The jury list shall be based on [A LIST OF ALL PERSONS WHO
11 PURCHASED A RESIDENT TRAPPING, HUNTING OR FISHING LICENSE DURING THE
12 PRECEDING CALENDAR YEAR WHICH SHOWED AN ALASKAN ADDRESS (TO BE PRE-
13 PARED BY THE DEPARTMENT OF FISH AND GAME),] a list prepared by the
14 Department of Revenue of all persons who filed an application for a
15 distribution of Alaska permanent fund income under AS 43.23 [AS 43.-
16 23.010 - 43.23.100] during the preceding calendar year that shows
17 [WHICH SHOWED] an Alaskan address [(TO BE PREPARED BY THE DEPARTMENT
18 OF REVENUE), A LIST OF ALL PERSONS WHO HAVE REGISTERED TO VOTE IN THIS
19 STATE (TO BE PREPARED BY THE DIRECTOR OF ELECTIONS)], and of all
20 persons who volunteer for jury duty under (d) of this section. If [,
21 IF] considered necessary by the administrative director of the Alaska
22 Court System, the jury list shall incorporate [COURTS,] a list pre-
23 pared by the Department of Public Safety of all persons who hold a
24 valid Alaska driver's [DRIVERS'] license [(TO BE PREPARED BY THE
25 DEPARTMENT OF PUBLIC SAFETY)]. The departments [AND THE DIRECTOR OF
26 ELECTIONS] shall submit their respective lists to the Alaska Court
27 System [DEPARTMENT OF ADMINISTRATION] not later than January 15 of
28 each year. To the extent that it is available, the [LISTS SUBMITTED
29 BY THE] departments [AND THE DIRECTOR OF ELECTIONS] shall include on

1 the lists they submit [CONTAIN] the following information for each
2 person [ON THE LIST FOR THE PRECEDING CALENDAR YEAR]: first name,
3 middle initial, and last name; [RESIDENCE ADDRESS AS WELL AS] mailing
4 address, including the zip code [FOR EACH]; and birth date [; AND THE
5 NUMBER OF YEARS AND MONTHS THE PERSON HAS BEEN A RESIDENT OF THE
6 STATE]. The lists [SUBMITTED BY THE DEPARTMENTS AND THE DIRECTOR OF
7 ELECTIONS] shall be recorded on magnetic tape compatible with Alaska
8 Court System [DEPARTMENT OF ADMINISTRATION] data processing equipment.

9 * Sec. 2. AS 09.20.050 is amended by adding a new subsection to read:

10 (d) A person who is qualified as a juror under AS 09.20.010 and
11 is not disqualified from serving as a juror by AS 09.20.020 may volun-
12 teer for jury duty by contacting the administrative director of the
13 Alaska Court System and providing the information the administrative
14 director may require.

15 * Sec. 3. AS 18.50.230 is amended by adding a new subsection to read:

16 (e) To assist the Alaska Court System to remove the names of
17 deceased persons from jury lists under AS 09.20.050(c), the state
18 registrar of vital statistics shall forward to the administrative
19 director of the Alaska Court System the names of persons for whom
20 certificates of death were issued and reported to the registrar.