

Amended: 4/24/89

6-0216D am

Offered: 4/13/89
Referred: Rules

Original sponsors: Hanley, Zawacki,
and Leman

1 IN THE HOUSE BY THE FINANCE COMMITTEE
2 CS FOR HOUSE BILL NO. 3 (Finance) am
3 IN THE LEGISLATURE OF THE STATE OF ALASKA
4 SIXTEENTH LEGISLATURE - FIRST SESSION
5 A BILL
6 For an Act entitled: "An Act relating to art in public places; and provid-
7 ing for an effective date."
8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:
9 * Section 1. AS 35.27.020(c) is amended to read:
10 (c) One [AT LEAST ONE] percent or, in the case of a rural school
11 facility, [AT LEAST] one-half of one percent of the construction cost
12 of a building or facility, up to a total of \$50,000 on any one proj-
13 ect, shall [APPROVED FOR CONSTRUCTION BY THE LEGISLATURE AFTER
14 SEPTEMBER 1, 1977, WILL] be reserved for the following purposes: the
15 design, construction, mounting and administration of works of art in a
16 school, office building, court building, vessel of the marine highway
17 system, or other building or facility that [WHICH] is subject to
18 substantial public use. If the building is a school or post-secondary
19 educational facility, the selection committee established under
20 AS 35.27.021 may use part of the money reserved under this subsection
21 for an artist-in-residence program. All administrative costs, includ-
22 ing those of the department, associated with the art project shall be
23 paid from the money reserved under this subsection.
24 * Sec. 2. AS 35.27.020(d) is amended to read:
25 (d) a building or facility with an estimated construction cost
26 of less than \$250,000 is exempt from the requirements of this chapter
27 unless inclusion of works of art in the design and construction of the
28 building or facility is specifically authorized by the department.
29 The authorization may not be granted unless the building or facility

1 is subject to substantial public use or the works of art will have
2 substantial public visibility.

3 * Sec. 3. AS 35.27.020(g) is amended to read:

4 (g) Each selection committee established under AS 35.27.021 [THE
5 ARCHITECT, SUPERINTENDENT, DEPARTMENT, AND THE ALASKA STATE COUNCIL ON
6 THE ARTS] shall encourage the use of state cultural resources in these
7 art works and shall select [THE SELECTION OF ALASKA RESIDENT] artists
8 for the commission of these art works who are residents of the state
9 under AS 01.10.055. A work of art shall be identified by a permanent
10 plaque installed on or near the work of art. The plaque must contain
11 the name or title of the work of art, the name of the artist, the year
12 of completion, and the names of the members of the selection commit-
13 tee.

14 * Sec. 4. AS 35.27 is amended by adding a new section to read:

15 Sec. 35.27.021. SELECTION OF ART. (a) The artist who executes
16 a work of art for a public school shall be selected by a majority vote
17 of a committee, with the approval of the school board. The committee
18 shall be composed of the superintendent or principal, one represen-
19 tative from the school district staff, and three members of the public
20 who reside in the community where the school is located. The presi-
21 dent of the school board or a designee shall provide reasonable public
22 notice that public member seats on the committee are available. The
23 school board shall select the representative from the school district
24 and the members of the public. The committee may consult with the
25 Alaska State Council on the Arts, the architect, and the project
26 manager administering the facility construction project.

27 (b) Except as provided in (a) of this section, an artist who
28 executes a work of art for buildings and facilities shall be selected
29 by a majority vote of a committee convened by the project manager

1 administering the facility construction. The committee shall be
2 composed of the architect, the project manager, a designee of the
3 Alaska State Council on the Arts, a designee of the principal user of
4 the public building or facility, and three members of the public who
5 reside in the community where the building is located. To select the
6 public members, the department shall advertise for applicants by
7 appropriate public notice. The four named committee members shall
8 select the three public members from the applicants.

9 (c) All meetings of a selection committee under (a) or (b) of
10 this section are subject to the public meeting and notice requirements
11 of AS 44.62.310.

12 * Sec. 5. AS 44.27.060(b) is amended to read:

13 (b) The commissioner of a department responsible for the design
14 and construction of a building or facility shall deposit into the art
15 in public places fund one percent or, in the case of a rural school
16 facility, one-half of one percent of the construction cost of the [A]
17 building or facility, up to a total of \$50,000 on any one project, if
18 the building or facility is exempt from the requirements of AS 35.27.
19 and the exemption is because

20 (1) the estimated construction cost of the building or
21 facility is less than \$250,000; or

22 (2) the building or facility is not designed for substan-
23 tial public use.

24 * Sec. 6. AS 44.27.060(c) is repealed and reenacted to read:

25 (c) The council shall use the money in the art in public places
26 fund for artists-in-residence programs and for the support of other educa-
27 tional programs in school districts for visual and performing arts and
28 music.

29 * Sec. 7. AS 44.27.060 is amended by adding a new subsection to read:

1 (e) The council shall, within one year of the effective date of
2 this Act, adopt regulations implementing this section.

3 * Sec. 8. AS 35.27.020(e) and 35.27.020(f) are repealed.

4 * Sec. 9. The amendments made by this Act do not apply to the construc-
5 tion of a building or facility if, before the effective date of this Act,
6 a request for proposal or an invitation to bid has been issued in order to
7 meet the art requirements under this chapter for the building or facility.

8 * Sec. 10. This Act takes effect immediately under AS 01.10.070(c).