

1 IN THE HOUSE

BY THE LABOR AND
COMMERCE COMMITTEE

2

HOUSE BILL NO. 531

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

FIFTEENTH LEGISLATURE - SECOND SESSION

5

A BILL

6 For an Act entitled: "An Act extending the termination date of the Board
7 of Chiropractic Examiners; and providing for an
8 effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. AS 08.03.010(c)(2) is amended to read:

11 (2) Board of Chiropractic Examiners (AS 08.20.010) --
12 June 30, 1992 [1988].

13 * Sec. 2 This Act takes effect immediately under AS 01.10.070(c).