

Original sponsor: State Affairs
Committee

1 IN THE HOUSE BY THE JUDICIARY COMMITTEE
2 CS FOR HOUSE BILL NO. 374 (Judiciary)
3 IN THE LEGISLATURE OF THE STATE OF ALASKA
4 FIFTEENTH LEGISLATURE - SECOND SESSION
5 A BILL
6 For an Act entitled: "An Act relating to selection and maintenance of the
7 jury list."
8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:
9 * Section 1. AS 09.20.050(b) is amended to read:
10 (b) The jury list shall be based on [A LIST OF ALL PERSONS WHO
11 PURCHASED A RESIDENT TRAPPING, HUNTING OR FISHING LICENSE DURING THE
12 PRECEDING CALENDAR YEAR WHICH SHOWED AN ALASKAN ADDRESS (TO BE PRE-
13 PARED BY THE DEPARTMENT OF FISH AND GAME),] a list prepared by the
14 Department of Revenue of all persons who filed an application for a
15 distribution of Alaska permanent fund income under AS 43.23.005 -
16 43.23.100 [AS 43.23.010 - 43.23.100] during the preceding calendar
17 year which showed an Alaskan address [(TO BE PREPARED BY THE DEPART-
18 MENT OF REVENUE), A LIST OF ALL PERSONS WHO HAVE REGISTERED TO VOTE IN
19 THIS STATE (TO BE PREPARED BY THE DIRECTOR OF ELECTIONS)], and, if
20 considered necessary by the administrative director of courts, a list
21 prepared by the Department of Public Safety of all persons who hold a
22 valid Alaska driver's [DRIVERS'] license [(TO BE PREPARED BY THE
23 DEPARTMENT OF PUBLIC SAFETY)]. The departments [AND THE DIRECTOR OF
24 ELECTIONS] shall submit their respective lists to the Alaska Court
25 System [DEPARTMENT OF ADMINISTRATION] not later than January 15 of
26 each year. To the extent that it is available, the [LISTS SUBMITTED
27 BY THE] departments [AND THE DIRECTOR OF ELECTIONS] shall include
28 [CONTAIN] the following information for each person on a [THE] list
29 for the preceding calendar year: first name, middle initial, and last

1 name; residence address as well as mailing address, including the zip
2 code for each; birth date; and the number of years and months the
3 person has been a resident of the state. The lists [SUBMITTED BY THE
4 DEPARTMENTS AND THE DIRECTOR OF ELECTIONS] shall be recorded on mag-
5 netic tape compatible with Alaska Court System [DEPARTMENT OF ADMINIS-
6 TRATION] data processing equipment.

7 * Sec. 2. AS 18.50.230 is amended by adding a new subsection to read:

8 (e) To assist the Alaska Court System to remove the names of
9 deceased persons from jury lists under AS 09.20.050(c), the state
10 registrar of vital statistics shall forward to the administrative
11 director of the Alaska Court System the names of persons for whom
12 certificates of death were issued and reported to the registrar.