

1 IN THE HOUSE

BY THE STATE AFFAIRS COMMITTEE

2

HOUSE BILL NO. 374

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

FIFTEENTH LEGISLATURE - SECOND SESSION

5

A BILL

6 For an Act entitled: "An Act relating to selection of the jury list."

7 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 * Section 1. AS 09.20.050(b) is amended to read:

9 (b) The jury list shall be based on a list prepared by the
10 Department of Fish and Game of all persons who purchased a resident
11 trapping, hunting, or fishing license during the preceding calendar
12 year which showed an Alaskan address [(TO BE PREPARED BY THE DEPART-
13 MENT OF FISH AND GAME)], a list prepared by the Department of Revenue
14 of all persons who filed an application for a distribution of Alaska
15 permanent fund income under AS 43.23.010 - 43.23.100 during the pre-
16 ceding calendar year which showed an Alaskan address [(TO BE PREPARED
17 BY THE DEPARTMENT OF REVENUE), A LIST OF ALL PERSONS WHO HAVE REGIS-
18 TERED TO VOTE IN THIS STATE (TO BE PREPARED BY THE DIRECTOR OF ELEC-
19 TIONS)], and, if considered necessary by the administrative director
20 of courts, a list prepared by the Department of Public Safety of all
21 persons who hold a valid Alaska drivers' license [(TO BE PREPARED BY
22 THE DEPARTMENT OF PUBLIC SAFETY)]. The departments [AND THE DIRECTOR
23 OF ELECTIONS] shall submit their respective lists to the Department of
24 Administration not later than January 15 of each year. To the extent
25 that it is available, the [LISTS SUBMITTED BY THE] departments [AND
26 THE DIRECTOR OF ELECTIONS] shall include [CONTAIN] the following
27 information for each person on a [THE] list for the preceding calendar
28 year: first name, middle initial, and last name; residence address as
29 well as mailing address, including the zip code for each; birth date;

1 and the number of years and months the person has been a resident of
2 the state. The lists [SUBMITTED BY THE DEPARTMENTS AND THE DIRECTOR
3 OF ELECTIONS] shall be recorded on magnetic tape compatible with
4 Department of Administration data processing equipment.