

Referred: Rules

5-0430L

Original sponsor: Hoffman

1 IN THE HOUSE BY THE JUDICIARY COMMITTEE
2 CS FOR HOUSE BILL NO. 67 (Judiciary)
3 IN THE LEGISLATURE OF THE STATE OF ALASKA
4 FIFTEENTH LEGISLATURE - FIRST SESSION
5 A BILL
6 For an Act entitled: "An Act relating to the rural housing program of the
7 Department of Community and Regional Affairs; and
8 providing for an effective date."
9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:
10 * Section 1. AS 44.47.560(5) is repealed and reenacted to read:
11 (5) "rural" means
12 (A) a community in the first or second judicial dis-
13 trict of the state with a population of 5,500 or less;
14 (B) a community in the third judicial district of the
15 state that is not connected by road or rail to Anchorage and that
16 has a population of 5,500 or less;
17 (C) a community in the third judicial district of the
18 state that is connected by road or rail to Anchorage and that has
19 a population of 1,500 or less; or
20 (D) a community in the fourth judicial district of the
21 state that is not located within the Fairbanks North Star Borough
22 and that has a population of 5,500 or less;
23 * Sec. 2. This Act takes effect July 1, 1987.