

1 IN THE HOUSE

BY THE COMMUNITY AND  
REGIONAL AFFAIRS COMMITTEE

2

CS FOR HOUSE BILL NO. 67 (C&RA)

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

FIFTEENTH LEGISLATURE - FIRST SESSION

5

A BILL

6 For an Act entitled: "An Act relating to the rural housing program of the  
7 Department of Community and Regional Affairs; and  
8 providing for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. AS 44.47.560 is amended to read:

11 Sec. 44.47.560. DEFINITIONS. In AS 44.47.360 - 44.47.560,

12 (1) "director" means the director of the division of hous-  
13 ing assistance;

14 (2) "division" means the division of housing assistance;

15 (3) "housing" means owner-occupied, single-family housing  
16 and owner-occupied duplexes;

17 (4) "nonconforming housing" means housing that does not  
18 conform to minimum building standards under any state or federal  
19 program that provides loans for housing purchases;

20 (5) "rural" means

21 (A) a community in the second, third, or fourth judi-  
22 cial district of the state with a population of 5,500 [4,500] or  
23 less that is not connected by road or rail to Anchorage or  
24 Fairbanks; or

25 (B) a community in the first judicial district of the  
26 state with a population of 5,500 [4,500] or less;

27 (6) "rural housing" means housing, whether or not it is  
28 nonconforming housing, that is located in a rural area of the state.

29 \* Sec. 2. This Act takes effect July 1, 1987.