

Introduced: 1/19/87
Referred: Health, Education &
Social Services and Finance

1 IN THE HOUSE

BY LARSON AND MENARD

2

HOUSE BILL NO. 21

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

FIFTEENTH LEGISLATURE - FIRST SESSION

5

A BILL

6 For an Act entitled: "An Act relating to state aid for education; and
7 providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 14.17.031(a) is amended to read:

10 (a) The total number of instructional units within each school
11 district is the sum of the following, rounded to the nearest 1/10th:

12 (1) the number of units for elementary schools and the
13 number of units for secondary schools as determined under AS 14.17.-
14 041(a) and (b) or (f);

15 (2) the number of units for vocational education as
16 determined under AS 14.17.041(c) as approved by the department;

17 (3) the number of units from special education as deter-
18 mined under AS 14.17.041(d) as approved by the department;

19 (4) if the district has five or more correspondence pupils
20 enrolled in an approved district correspondence study program, the
21 number of units shall be determined under AS 14.17.041(a) or (f); if
22 the district has fewer than five correspondence pupils enrolled in an
23 approved district correspondence study program, the number of units
24 shall be added to the units of the largest elementary school in the
25 district under AS 14.17.041(a);

26 (5) the number of units for bilingual education as deter-
27 mined under AS 14.17.041(e) as approved by the department.

28 * Sec. 2. AS 14.17.041 is amended to read:

29 Sec. 14.17.041. TABLE OF ALLOWABLE INSTRUCTIONAL UNITS. (a)

1 **Elementary schools:**

2	ADM	No. Instructional Units
3	under 20	2
4	20 - 32	3
5	33 - 46	4
6	47 - 62	5
7	63 - 80	6
8	81 and over	6 plus 1 for each 18 pupils over 80
9		<u>plus a relative fraction rounded to</u>
10		<u>the nearest 1/10th for a [OR]</u>
11		fraction of 18

12 **(b) Secondary schools:**

13	ADM	No. Instructional Units
14	under 28	4
15	28 - 41	5
16	42 - 56	6
17	57 - 73	7
18	74 and over	7 plus 1 for each 16 pupils over 73
19		<u>plus a relative fraction rounded to</u>
20		<u>the nearest 1/10th for a [OR]</u>
21		fraction of 16

22 **(c) Vocational education schedule:**

23	ADM	No. Instructional Units
24	5 - 10	1
25	11 - 25	2
26	26 - 40	3
27	41 and over	3 plus 1 for each 20 pupils over
28		<u>40 plus a relative fraction rounde</u>
29		<u>to the nearest 1/10th for a [OR]</u>

1 fraction of 20 pupils Full-Time
2 Equivalent ADM

3 (d) Special education schedule:

4 ADM	No. Instructional Units
5 1 - 15	1
6 16 - 30	2
7 31 - 45	3
8 46 and over	4 plus 1 for each 11 pupils over
9	<u>45 plus a relative fraction</u>
10	<u>rounded to the nearest 1/10th for</u>
11	<u>a [OR] fraction of 11 pupils</u>

12 (e) Bilingual education schedule:

13 Weighted ADM	No. Instructional Units
14 1 - 12	1
15 13 - 18	2
16 19 - 42	3
17 43 and over	3 plus 1 for each 24 weighted ADM
18	over 42 <u>plus a relative fraction</u>
19	<u>rounded to the nearest 1/10th for</u>
20	<u>a [OR] fraction of 24 weighted ADM</u>

21 (f) Single city and borough districts under 1,000 ADM:

22 ADM	No. Instructional Units
23 1 - 10	2
24 11 - 20	4
25 21 - 30	6
26 31 - 40	8
27 41 - 50	10
28 51 - 60	12
29 61 - 499	12 plus 1 for every 12 pupils <u>plus</u>

