

Introduced: 1/20/86  
Referred: Resources

1 IN THE SENATE

BY ZHAROFF AND PAUL FISCHER

2

SENATE BILL NO. 353

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IN THE LEGISLATURE OF THE STATE OF ALASKA

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FOURTEENTH LEGISLATURE - SECOND SESSION

5

A BILL

6 For an Act entitled: "An Act relating to the waterfowl conservation stamp  
7 program; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. AS 16.05.826(b) is amended to read:

10 (b) The department shall provide by appropriate means for the  
11 selection of the design of the annual waterfowl conservation stamp and  
12 for the production and sale of the stamps. Only designs by residents  
13 may be selected.

14 \* Sec. 2. This Act takes effect immediately in accordance with AS 01.-  
15 10.070(c).