

Introduced: 4/1/85
Referred: Health, Education &
Social Services and Finance

BY THOMPSON, CLOCKSIN, SHULTZ,
FRANK AND COLLINS

1 IN THE HOUSE

2

HOUSE CONCURRENT RESOLUTION NO.25

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

FOURTEENTH LEGISLATURE - FIRST SESSION

5

Proposing an amendment to the Uniform

6

Rules of the Alaska State Legislature

7

relating to the Health and Social Ser-

8

vices Committees and the Education

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Committees.

10 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. Rule 20(a) of the Uniform Rules of the Alaska State Legis-
12 lature is amended to read:

13 (a) Each house has the following standing committees with the
14 jurisdiction indicated:

15 Finance (all appropriation, revenue, capital improvement, and
16 bonding measures, the executive budget, and the programs and activ-
17 ities of the Department of Revenue)

18 Health [, EDUCATION] and Social Services (the programs and
19 activities of the Department of Health and Social Services [, THE
20 DEPARTMENT OF EDUCATION, AND THE UNIVERSITY OF ALASKA])

21 Education (the programs and activities of the Department of
22 Education and the University of Alaska)

23 Judiciary (the programs and activities of the Alaska Court
24 System and the Department of Law, and the legal and substantive review
25 of bills referred to it for that purpose)

26 Labor and Commerce (the programs and activities of the Depart-
27 ment of Labor relating to labor-management relations, industrial
28 safety, unemployment compensation, and workers' compensation and the
29 programs and activities of the Department of Commerce and Economic

1 **Development)**

2 **Community and Regional Affairs (the programs and activities of**
3 **the Department of Community and Regional Affairs and other matters**
4 **relating to political subdivisions)**

5 **Resources (the programs and activities of the Departments of**
6 **Fish and Game, Natural Resources, and Environmental Conservation)**

7 **Rules (interpretation of the Uniform Rules, calendar, the in-**
8 **ternal administration of the house and matters pertaining to the**
9 **management of the legislature as a whole)**

10 **State Affairs (programs and activities of the Office of the**
11 **Governor and the Departments of Administration, Military Affairs and**
12 **Public Safety, and programs and activities of the Department of Trans-**
13 **portation and Public Facilities relating to public facilities)**

14 **Transportation (programs and activities of the Department of**
15 **Transportation and Public Facilities relating to transportation and**
16 **other legislative matters relating to transportation).**