

Introduced: 5/9/85  
Referred: Transportation  
and Finance

1 IN THE HOUSE

BY MARROU

2

HOUSE BILL NO. 435

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

FOURTEENTH LEGISLATURE - FIRST SESSION

5

A BILL

6 For an Act entitled: "An Act relating to registration of motor vehicles;  
7 and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. AS 28.10.021(b) is amended to read:

10 (b) At the time of application for registration [OR RENEWAL OF  
11 REGISTRATION,] the department shall provide the applicant written  
12 information explaining the state's financial responsibility law, the  
13 mandatory automobile insurance requirement, and potential penalties  
14 for failure to comply with the law.

15 \* Sec. 2. AS 28.10.081(b) is amended to read:

16 (b) Every certificate of registration shall, except when used to  
17 [APPLY FOR RENEWAL OF REGISTRATION OR TO] transfer the registration,  
18 be carried in the vehicle to which it refers. The driver of a vehicle  
19 shall display the original certificate of registration or a legible  
20 photocopy if the original is on file at the address shown on the  
21 certificate of registration to a peace officer or an officer or em-  
22 ployee of the department acting in an official capacity upon the  
23 request of that officer or employee.

24 \* Sec. 3. AS 28.10 is amended by adding a new section to read:

25 Sec. 28.10.102. REGISTRATION REQUIRED; EXPIRATION. (a) The  
26 owner of a motor vehicle subject to registration under AS 28.10.011  
27 shall register the vehicle according to regulations adopted by the  
28 department.

29 (b) A registration issued under this section expires only upon

1 transfer of title for the vehicle.

2 \* Sec. 4. AS 28.10.411(a) is repealed and reenacted to read:

3 (a) The owner of a vehicle required to be registered under  
4 AS 28.10.011 shall pay a registration fee to the department at the  
5 time of registration.

6 \* Sec. 5. AS 28.10.421(a) is amended to read:

7 (a) Unless otherwise provided by law, the fees prescribed in  
8 this section shall be paid to the department at the time of registra-  
9 tion [TIMES PROVIDED UNDER AS 28.10.101 - 28.10.111].

10 \* Sec. 6. AS 28.10.421(b) is amended to read:

11 (b) Registration [THE ANNUAL REGISTRATION] fees under this  
12 subsection are imposed within the following classifications for:

13 (1) a passenger vehicle or motor home not used or main-  
14 tained for the transportation of persons or property for hire or for  
15 other commercial use ..... \$30;

16 (2) a pick-up truck or a van not exceeding 6,000 pounds  
17 unladen weight and not used or maintained for the transportation of  
18 persons or property for hire or for other commercial use ..... \$35;

19 (3) a taxicab ..... \$65;

20 (4) a motor bus with a seating capacity for 20 or more  
21 persons and used exclusively for commercial purposes in the trans-  
22 porting of visitors or tourists ..... \$80;

23 (5) a motorcycle or a motor-driven cycle ..... \$15;

24 (6) a two- or four-wheeled trailer not used or maintained  
25 for the transportation of persons or property for hire or for other  
26 commercial use, including, but not limited to, a boat trailer, baggage  
27 trailer, box trailer, utility trailer or house trailer ..... \$ 5.

28 \* Sec. 7. AS 28.10.421(c) is amended to read:

29 (c) Registration [THE ANNUAL REGISTRATION] fees under this

1 subsection are imposed and are based upon the actual unladen weight as  
2 established by the manufacturer's advertised weight or upon the actual  
3 weight which the owner shall furnish, subject to the approval of the  
4 commissioner or the commissioner's representative, for a vehicle,  
5 including a motor vehicle pulling a trailer or semi-trailer, used or  
6 maintained for the transportation of passengers for hire, excepting  
7 taxicabs and buses under (b) of this section, or for the transporta-  
8 tion of property for hire or for other commercial use, including a  
9 commercial vehicle such as a trailer, semi-trailer, truck, wrecker,  
10 tow car, hearse, ambulance, and tractor, as follows:

- 11 (1) up to and including 5,000 pounds ..... \$45;
- 12 (2) more than 5,000 pounds to and including 12,000 pounds  
13 ..... \$80;
- 14 (3) more than 12,000 pounds to and including 18,000 pounds  
15 ..... \$150;
- 16 (4) more than 18,000 pounds ..... \$215.

17 \* Sec. 8. Notwithstanding AS 28.10.102(b) enacted in sec. 3 of this  
18 Act, on January 1, 1987, all registrations issued under AS 28.10 expire. A  
19 vehicle may be driven under its 1986 registration until January 31, 1987.

20 \* Sec. 9. AS 28.10.101, 28.10.105, 28.10.107, 28.10.111, and 28.10.161-  
21 (b)(6) are repealed.

22 \* Sec. 10. This Act takes effect January 1, 1987.