

Introduced: 3/20/85
Referred: House Special Committee on
State Loans, Community & Regional
Affairs and Finance

1 IN THE HOUSE

BY MARROU BY REQUEST

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HOUSE BILL NO. 303

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IN THE LEGISLATURE OF THE STATE OF ALASKA

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FOURTEENTH LEGISLATURE - FIRST SESSION

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A BILL

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For an Act entitled: "An Act relating to rural housing loans; and provid-
ing for an effective date."

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BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

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* Section 1. AS 44.47.560 is amended to read:

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Sec. 44.47.560. DEFINITIONS. In AS 44.47.360 - 44.47.560,

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(1) "director" means the director of the division of hous-
ing assistance;

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(2) "division" means the division of housing assistance;

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(3) "housing" means owner-occupied, single-family housing
and owner-occupied duplexes;

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(4) "nonconforming housing" means housing that does not
conform to minimum building standards under any state or federal
program that provides loans for housing purchases;

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(5) "rural" means

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(A) a community in the unorganized borough [WITH A
POPULATION OF 4,500 OR LESS IN THE FIRST OR SECOND JUDICIAL
DISTRICT OF THE STATE]; or

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(B) a community in an organized borough or
municipality if 65 percent or less of the residential structures
in the community are connected to a public water and sewer system

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[WITH A POPULATION OF 4,500 OR LESS IN THE THIRD JUDICIAL
DISTRICT OF THE STATE THAT IS MORE THAN 100 NAUTICAL MILES FROM
THE CONFORMING BOUNDARY OF JURISDICTION OF THE MUNICIPALITY OF

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ANCHORAGE; OR

1 (C) A COMMUNITY WITH A POPULATION OF 4,500 OR LESS IN
2 THE FOURTH JUDICIAL DISTRICT OF THE STATE THAT IS MORE THAN 35
3 NAUTICAL MILES FROM THE CONFORMING BOUNDARY OF JURISDICTION OF
4 THE CITY OF FAIRBANKS];

5 (6) "rural housing" means housing, whether or not it is
6 nonconforming housing, that is located in a rural area of the state.

7 * Sec. 2. This Act takes effect immediately in accordance with AS 01.-
8 10.070(c).