

Introduced: 3/13/85  
Referred: Labor & Commerce  
and Finance

1 IN THE HOUSE

BY TAYLOR AND SUND

2 HOUSE BILL NO. 290

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 FOURTEENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act extending the termination date of the Board  
7 of Barbers and Hairdressers; and providing for an  
8 effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. AS 08.03.010(c)(16) is amended to read:

11 (16) Board of Barbers and Hairdressers (AS 08.13.010) --  
12 June 30, 1989 [1984].

13 \* Sec. 2. This Act takes effect immediately in accordance with AS 01.-  
14 10.070(c).