

Introduced: 2/8/85  
Referred: House Special Committee on  
State Loans, Community & Regional  
Affairs and Finance

BY MARROU  
BY REQUEST

1 IN THE HOUSE

2 HOUSE BILL NO. 175

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 FOURTEENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to rural housing loans; and provid-  
7 ing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. AS 44.47.560 is amended to read:

10 Sec. 44.47.560. DEFINITIONS. In AS 44.47.360 - 44.47.560,

11 (1) "director" means the director of the division of hous-  
12 ing assistance;

13 (2) "division" means the division of housing assistance;

14 (3) "housing" means owner-occupied, single-family housing  
15 and owner-occupied duplexes;

16 (4) "nonconforming housing" means housing that does not  
17 conform to minimum building standards under any state or federal  
18 program that provides loans for housing purchases;

19 (5) "rural" means

20 [(A)] a community with a population of 4,500 or less  
21 [IN THE FIRST OR SECOND JUDICIAL DISTRICT OF THE STATE;

22 (B) A COMMUNITY WITH A POPULATION OF 4,500 OR LESS IN  
23 THE THIRD JUDICIAL DISTRICT OF THE STATE THAT IS MORE THAN 100  
24 NAUTICAL MILES FROM THE CONFORMING BOUNDARY OF JURISDICTION OF  
25 THE MUNICIPALITY OF ANCHORAGE; OR

26 (C) A COMMUNITY WITH A POPULATION OF 4,500 OR LESS IN  
27 THE FOURTH JUDICIAL DISTRICT OF THE STATE THAT IS MORE THAN 35  
28 NAUTICAL MILES FROM THE CONFORMING BOUNDARY OF JURISDICTION OF  
29 THE CITY OF FAIRBANKS];

1                   (6) "rural housing" means housing, whether or not it is  
2                   nonconforming housing, that is located in a rural area of the state.  
3           \* Sec. 2. This Act takes effect immediately in accordance with AS 01.-  
4           10.070(c).