

Offered: 2/14/86  
For Today's Calendar

Original sponsor: Rules/Governor

1 IN THE HOUSE

BY THE LABOR AND  
COMMERCE COMMITTEE

2

CS FOR HOUSE BILL NO. 63 (L&C)

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

FOURTEENTH LEGISLATURE - SECOND SESSION

5

A BILL

6

For an Act entitled: "An Act relating to the plumbing code; and providing  
7 for an effective date."

8

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

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\* Section 1. AS 18.60.705 is amended to read:

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Sec. 18.60.705. PLUMBING CODE. The following publications are

11

adopted [DEPARTMENT OF LABOR SHALL ADOPT,] as the official minimum  
12 plumbing code for the state: [,]

13

(1) the Uniform Plumbing Code, 1985 [1979] edition, adopted  
14 at the 54th [49TH] Annual Conference, September, 1983 [1978], Interna-  
15 tional Association of Plumbing and Mechanical Officials, chs. 1 - 13  
16 and appendices, Useful Tables, and Installation Standards, but ex-  
17 cluding Part I, Administration, pages 1a - 6a, and subject to AS 18.-  
18 60.710 - 18.60.740 and the changes specified in (b) of this section;

19

(2) the Uniform Solar Energy Code, 1985 edition, adopted at  
20 the 54th Annual Conference, September, 1983, International Association  
21 of Plumbing and Mechanical Officials, chs. 1 - 9 and appendices, but  
22 excluding Part I, Administration, pages 3 - 9; and

23

(3) the Uniform Swimming Pool, Spa and Hot Tub Code, 1985  
24 edition, adopted at the 54th Annual Conference, September, 1983,  
25 International Association of Plumbing and Mechanical Officials, chs.  
26 1 - 5, but excluding Part I, Administration, pages 1 - 9.

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\* Sec. 2. AS 18.60.705 is amended by adding a new subsection to read:

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(b) The 1985 edition of the Uniform Plumbing Code adopted under

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(a)(1) of this section is adopted with the following changes: