

Offered: 3/7/84
Referred: Rules

Original sponsor: Finance Committee

Funding Information

General Fund	\$28,674,900
Other Funds	-0-
	<u>\$28,674,900</u>

1 IN THE HOUSE

BY THE FINANCE COMMITTEE

2 SENATE CS FOR CS FOR HOUSE BILL NO. 637 (Finance)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 THIRTEENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making special appropriations to the Univer-
7 sity of Alaska for capital projects and for payment
8 as grants to municipalities and unincorporated com-
9 munities for post-secondary facilities; and providing
10 for an effective date."

11 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

12 * Section 1. The appropriations made by sec. 2 of this Act are for
13 capital projects or are otherwise not one-year appropriations and do not
14 lapse under AS 37.25.010.

15 (Section 2 of this Act follows beginning on page 2.)

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1 * SEC. 2 THE FOLLOWING APPROPRIATION ITEMS ARE FOR
 2 CAPITAL PROJECTS AND GRANTS FROM THE GENERAL FUND TO THE
 3 AGENCIES NAMED AND FOR THE PURPOSES EXPRESSED. (ED#__)
 4 MEANS THAT THE CAPITAL PROJECT IS LOCATED SOMEWHERE
 5 WITHIN THAT HOUSE OF REPRESENTATIVES ELECTION DISTRICT.
 6 THIS GEOGRAPHIC REFERENCE HAS BEEN INSERTED BY STAFF AND
 7 IS FOR INFORMATION PURPOSES ONLY.';

		ALLOCATIONS	APPROPRIATION ITEMS	APPROPRIATION GENERAL FUND	FUND SOURCES OTHER FUNDS	
10	*****		*****			10
11	***** UNIVERSITY OF ALASKA		*****			11
12	*****		*****			12
13	UNIVERSITY OF ALASKA					13
14	UNIVERSITY OF ALASKA, FAIRBANKS					14
15	CAPITALIZATION OF PHYSICAL SCIENCES ENDOWMENT (ED 19-21)		500,000	500,000		15
16	DUCKERING BUILDING ADDITION COMPLETION (ED 19-21)		6,300,000	6,300,000		16
17	ESSENTIAL EQUIPMENT (ED 19-21)		665,000	665,000		17
18	HOUSING PHASE I COMPLETION (ED 19-21)		400,000	400,000		18
19	LARGE ANIMAL MEDICINE & SURGERY FACILITY (ED 19-21)		55,000	55,000		19
20	MUSEUM COLLECTIONS ACQUISITION (ED 19-21)		300,000	300,000		20
21	PATTY BUILDING ADDITION DESIGN/ENGINEERING (ED 19-21)		600,000	600,000		21
22	UNIVERSITY LIBRARY ACQUISITIONS (ED 19-21)		50,000	50,000		22
23	UNIV. OF ALASKA ANCHORAGE/ANCHORAGE COMM COLLEGE					23
24	UAA/ACC STUDENT HOUSING (ED 28)		15,000,000	15,000,000		24
25	UNIVERSITY OF ALASKA, JUNEAU					25
26	LIBRARY BOOKS (ED 4)		150,000	150,000		26

1	UNIVERSITY OF ALASKA (CONT.)				1
2			APPROPRIATION	APPROPRIATION	FUND SOURCES
3		ALLOCATIONS	ITEMS	GENERAL FUND	OTHER FUNDS
4	PHYSICAL EDUCATION FACILITY PLANNING & DESIGN (ED 4)		400,000	400,000	4
5	SITE PREPARATION, PARKING, UTILITIES, EQUIPMENT OR FURNISHINGS (ED 4)		1,200,000	1,200,000	5
6	FISHERIES INDUSTRIAL TECHNOLOGY CENTER				6
7	FISHERIES INDUSTRIAL TECHNOLOGY CENTER DESIGN (ED 27)		500,000	500,000	7
8	ISLANDS COMMUNITY COLLEGE				8
9	PHYSICAL FACILITIES (ED 3)		1,250,000	1,250,000	9
10	THIS APPROPRIATION IS NOT TO BE EXPENDED UNTIL THE				10
11	QUESTION OF STATE TAKE-OVER OF MT. EDGE CUMBE SCHOOL IS				11
12	DECIDED.				12
13	SITKA TEMPORARY MODULAR CLASSROOMS (ED 3)		220,000	220,000	13
14	KENAI PENINSULA COMMUNITY COLLEGE				14
15	HOMER CAMPUS INSTRUCTIONAL EQUIPMENT (ED 5)		40,000	40,000	15
16	KUSKOKWIM COMMUNITY COLLEGE				16
17	PARKING LOT & ROAD CONSTRUCTION (ED 25)		240,000	240,000	17
18	PRINCE WILLIAM SOUND COMMUNITY COLLEGE				18
19	CORDOVA BASIC SKILLS LABORATORY/SOFTWARE (ED 6)		50,000	50,000	19
20	CORDOVA SITE ACQUISITION (ED 6)		100,000	100,000	20
21	VALDEZ BASIC SKILLS LABORATORY/SOFTWARE (ED 6)		50,000	50,000	21
22	VALDEZ DORMITORY IMPROVEMENTS/ROOFING (ED 6)		50,000	50,000	22
23	VALDEZ INSTRUCTIONAL EQUIPMENT INSTALLATION (ED 6)		179,900	179,900	23
24	VALDEZ SCIENCE LABORATORY/AQUACULTURAL SUPPORT (ED 6)		350,000	350,000	24

1 UNIVERSITY OF ALASKA (CONT.)

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VALDEZ VOCATIONAL SHOP EQUIPMENT REPAIR/PURCHASE
(ED 6)

ALLOCATIONS

APPROPRIATION

ITEMS

25,000

APPROPRIATION FUND SOURCES

GENERAL FUND

25,000

OTHER FUNDS

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1 * SEC. 3 THE FOLLOWING SETS OUT THE FUNDING OF THE
2 APPROPRIATIONS MADE IN THE PRECEDING SECTION OF THIS
3 ACT.

4 CAPITAL PROJECTS

5 GENERAL FUND

28,674,900

6 *** TOTAL FUNDING ***

28,674,900

7 * * * * * TOTAL BUDGET * * * * *

28,674,900

8 * SEC. 4 THIS ACT TAKES EFFECT IMMEDIATELY IN
9 ACCORDANCE WITH AS 01.10.070(C).