

Original sponsors: Sutcliffe and Fanning

Offered: 4/27/82  
Referred: Judiciary

1 IN THE HOUSE

BY THE RESOURCES COMMITTEE

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SENATE CS FOR HOUSE BILL NO. 668 (Resources)

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IN THE LEGISLATURE OF THE STATE OF ALASKA

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TWELFTH LEGISLATURE - SECOND SESSION

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A BILL

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For an Act entitled: "An Act relating to the release of records by the

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Department of Fish and Game to the Department of Public

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Safety; and providing for an effective date."

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BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

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\* Section 1. AS 16.05.815(a) is amended by adding a new paragraph to

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read:

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(6) any records and reports of the department, except informa-

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tion contained on a fish ticket required by the department relating to

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the species, number, weight, and dollar value of fish bought or sold, to

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the division of fish and wildlife protection in the Department of Public

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Safety.

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\* Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-

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070(c).

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