

Original sponsors: Miller, Gardiner  
and Duncan

Offered: 5/4/79

1 IN THE HOUSE

BY THE FREE CONFERENCE COMMITTEE

2

FREE CONFERENCE CS FOR HOUSE BILL NO. 20

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

ELEVENTH LEGISLATURE - FIRST SESSION

5

A BILL

6

For an Act entitled: "An Act relating to state loan programs and the loan  
7 programs of state agencies; and providing for an effec-  
8 tive date."

9

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

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\* Section 1. AS 16.10.310(a)(1)(C) is amended to read:

11

(C) corporations, partnerships, or joint ventures, 100

12

per cent of which are owned by individual commercial fishermen who

13

have been state residents for a continuous period of five years

14

immediately preceding the date of application for a loan under

15

AS 16.10.300 - 16.10.370 and have had a crewmember or commercial

16

fishing license under AS 16.05.480 or a permit under AS 16.43 for

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any one [THREE] of the past five years, and who actively partici-

18

pated in the fishery during that period, for the repair, restora-

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tion or upgrading of existing vessels and gear, for the purchase of

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gear, and for the construction and purchase of vessels; [.]

21

\* Sec. 2. AS 16.10.320(a)(3) is amended to read:

22

(3) may not bear interest exceeding nine and one-half [SEVEN]

23

per cent;

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\* Sec. 3. AS 16.10.320(a)(5) is amended to read:

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(5) may not exceed 75 per cent of the appraised value of the

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collateral used to secure the loan, except that a loan granted under

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AS 16.10.333 for the purchase of an Alaska limited entry permit may not

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exceed an amount determined in accordance with (f) of this section.

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\* Sec. 4. AS 16.10.320(c)(4) is amended to read:

1 (4) may not bear interest exceeding nine and one-half [SEVEN]  
2 per cent [, EXCEPT THAT LOANS GRANTED UNDER THIS SUBSECTION MAY BEAR  
3 INTEREST AT A RATE NOT TO EXCEED EIGHT PER CENT IF THE COMMISSIONER  
4 DETERMINES THAT AN INCREASE IN THE INTEREST RATE IS NECESSARY FOR THE  
5 SECURITY OF THE LOAN].

6 \* Sec. 5. AS 16.10.320(d) is amended to read:

7 (d) A loan may not be made to a borrower under AS 16.10.300 -  
8 16.10.370 if it would result in an outstanding debt of the borrower to  
9 the commercial fishing revolving loan fund in excess of \$500,000, exclud-  
10 ing outstanding debt incurred under (c) of this section. A borrower  
11 under AS 16.10.300 - 16.10.370 may use up to 49 per cent of the amount  
12 borrowed to refinance any outstanding loans of the borrower regardless  
13 of the source of the loans, if the outstanding loans were made for any  
14 of the purposes described in AS 16.10.310 [EXCEPT AS PROVIDED IN (e) OF  
15 THIS SECTION, NO MORE THAN ONE COMMERCIAL FISHING LOAN MAY BE MADE TO A  
16 PERSON FOR THE PURCHASE, CONSTRUCTION, REPAIR OR UPGRADING OF A FISHING  
17 VESSEL OR ITS GEAR]. A loan to an associate of the borrower is con-  
18 sidered to be a loan to the borrower. For the purposes of this section,  
19 "associate of the borrower" means

20 (1) a corporation or other organization of which the borrower  
21 is an officer, director or partner, or is, directly or indirectly, the  
22 beneficial owner of 10 per cent or more of any class of equity securi-  
23 ties;

24 (2) a person who is, directly or indirectly, the beneficial  
25 owner of 10 per cent or more of any class of equity securities of the  
26 borrower;

27 (3) a trust or other estate in which the borrower has a sub-  
28 stantial beneficial interest or as to which the borrower serves as  
29 trustee or in a similar fiduciary capacity[;

1 (4) A RELATIVE OR SPOUSE OF THE BORROWER OR A RELATIVE OF THE  
2 SPOUSE, WHO HAS THE SAME HOME AS THE BORROWER;

3 (5) A PERSON DIRECTLY OR INDIRECTLY CONTROLLING, CONTROLLED  
4 BY, OR UNDER COMMON CONTROL WITH, THE BORROWER].

5 \* Sec. 6. AS 16.10.320(e)(4) is amended to read:

6 (4) may not bear interest exceeding nine and one-half [SEVEN]  
7 per cent; and

8 \* Sec. 7. AS 16.10.320 is amended by adding new subsections to read:

9 (f) A loan granted under AS 16.10.333(a) for the purchase of an  
10 Alaska limited entry permit may not exceed 90 per cent of the appraised  
11 value of the collateral used to secure the loan.

12 (g) Notwithstanding AS 16.10.310(a)(1)(A), the department may  
13 not make a loan for the purchase of an entry permit for handtroll  
14 fisheries until July 1, 1980.

15 \* Sec. 8. AS 16.10.330(b) is amended to read:

16 (b) The commissioner of commerce and economic development may sell  
17 or transfer at par value to the Department of Revenue the mortgages,  
18 bonds and notes held by the Department of Commerce and Economic Develop-  
19 ment as security for loans made under this chapter. However, the commis-  
20 sioner of commerce and economic development may not transfer an interest  
21 in a vessel documented under the laws of the United States to the Depart-  
22 ment of Revenue, except as permitted by the Ship Mortgage Act of 1920  
23 (46 U.S.C. secs. 911 - 984; 41 Stat. 1000), as amended, and the Shipping  
24 Act of 1916 (46 U.S.C. secs. 801 - 842; 39 Stat. 728), as amended, so  
25 long as those two Acts remain ambiguous with respect to whether or not a  
26 state or state agency qualifies as a citizen of the United States for  
27 purposes of those two Acts. [THE DEPARTMENT OF REVENUE, FOR THE FISCAL  
28 YEAR ENDING JUNE 30, 1976, SHALL PURCHASE ALL THE MORTGAGES, BONDS AND  
29 NOTES OFFERED UNTIL THE CURRENT PRINCIPAL AMOUNT OF ALL THE MORTGAGES,

1 BONDS AND NOTES PURCHASED AND HELD BY THE DEPARTMENT OF REVENUE EQUALS  
2 \$7,000,000. THE DEPARTMENT OF REVENUE, FOR THE FISCAL YEAR ENDING JUNE  
3 30, 1977, SHALL PURCHASE ALL THE MORTGAGES, BONDS AND NOTES OFFERED  
4 UNTIL THE CURRENT PRINCIPAL AMOUNT OF ALL THE MORTGAGES, BONDS AND NOTES  
5 PURCHASED AND HELD BY THE DEPARTMENT OF REVENUE EQUALS \$9,000,000.] The  
6 [AFTER JUNE 30, 1977, THE] Department of Revenue may [SHALL] purchase  
7 [ALL] the mortgages, bonds and notes offered.

8 \* Sec. 9. AS 16.10.335 is amended to read:

9 Sec. 16.10.335. DEFAULT AND FORECLOSURE. (a) If the debtor  
10 defaults upon a note for which a limited entry permit has been pledged  
11 as security under AS 16.10.333 or under AS 16.10.338, the commissioner  
12 shall provide the debtor, by registered or certified mail sent to his  
13 last known address on file with the commissioner, with a notice of  
14 default which includes

15 (1) a description of the security given for the note includ-  
16 ing the number assigned to the pledged permit by the commission;

17 (2) the date upon which the default occurred;

18 (3) the amount of arrearages as of the date of the notice,  
19 the total amount remaining on the note less unearned interest, and the  
20 amount of daily interest;

21 (4) a statement that the debtor may, within 15 days of the  
22 postmark date of the notice, request a hearing at which he may submit  
23 evidence showing he has not defaulted;

24 (5) a statement that the note may be reinstated if brought  
25 current within 60 days from the postmark date of the notice;

26 (6) a statement that the note may be paid in full less un-  
27 earned interest within 90 days from the postmark date of the notice;

28 (7) the place where reinstatement or payment in full may be  
29 made; and

1 (8) a notice in at least 10-point bold type stating:  
2 "IMPORTANT: YOUR FAILURE TO REINSTATE OR PAY THIS NOTE IN FULL BY THE  
3 DATE SPECIFIED WILL RESULT IN A FORFEITURE OF ALL RIGHTS TO THE PERMIT  
4 AND THE POSSIBILITY OF LEGAL ACTION BEING INSTITUTED AGAINST YOU."

5 (b) Upon the debtor's failure to reinstate or satisfy the note  
6 within the time specified in (a) of this section, his [EQUITABLE] inter-  
7 est in the permit is terminated by operation of law without further  
8 notice. Any entry permit cards issued to him under the permit shall be  
9 cancelled immediately upon receipt by the commission of a certificate of  
10 termination containing a copy of the notice required by (a) of this  
11 section issued by the commissioner.

12 \* Sec. 10. AS 16.10 is amended by adding a new section to read:

13 Sec. 16.10.338. ENTRY PERMITS AS COLLATERAL. Alaska limited entry  
14 permits may be used as security for loans under AS 16.10.310(a). The  
15 provisions of AS 16.10.335 and 16.10.337 apply to Alaska limited entry  
16 permits pledged as security for loans in accordance with this section.

17 \* Sec. 11. AS 16.10.510(6) is amended to read:

18 (6) establish the rate of interest for loans not to exceed  
19 nine and one-half [EIGHT] per cent a year;

20 \* Sec. 12. AS 16.10.550 is amended to read:

21 Sec. 16.10.550. SALE OR TRANSFER OF MORTGAGES AND NOTES. [(a)]  
22 The commissioner may sell or transfer at par value to the Department of  
23 Revenue the mortgages and notes held by the department as security for  
24 loans made under this chapter. The Department of Revenue may [SHALL]  
25 purchase [ALL] the mortgages and notes offered [UNTIL THE CURRENT PRINCIPAL  
26 AMOUNT OF ALL THE MORTGAGES AND NOTES PURCHASED AND HELD BY THAT  
27 DEPARTMENT EQUALS \$200,000,000].

28 \* Sec. 13. AS 16.43.170(a) is amended to read:

29 (a) Except as provided in AS 16.10.333 - 16.10.338 [AS 16.10.333 -

1 16.10.337], entry permits and interim-use permits are transferable only  
2 through the commission as provided in this section and AS 16.43.180 and  
3 under regulations adopted by the commission.

4 \* Sec. 14. AS 18.56.090 is amended by adding new paragraphs to read:

5 (26) establish a rural housing hazard insurance fund and a  
6 rural housing hazard insurance program to provide hazard insurance for  
7 housing located in remote, underdeveloped or blighted areas of the state  
8 when hazard insurance from other sources satisfactory to private mort-  
9 gage lenders is not available on reasonable terms; the corporation may  
10 enter into agreements with respect to the fund and the program with the  
11 holders of bonds or notes issued to provide money for the rural housing  
12 mortgage program or with the Department of Revenue with respect to loans  
13 made under (25)(C) of this section, including, but not limited to,  
14 agreements as to the use of money in the fund, and may otherwise estab-  
15 lish the terms and conditions of the fund and of the program of hazard  
16 insurance by or in accordance with regulations adopted under AS 18.56.-  
17 088;

18 (27) establish a rural housing title insurance fund and a  
19 rural housing title insurance program to provide title insurance for  
20 housing located in remote, underdeveloped or blighted areas of the state  
21 when title insurance from other sources satisfactory to private mortgage  
22 lenders is not available on reasonable terms; the corporation may enter  
23 into agreements with respect to the fund and the program with the holders  
24 of bonds or notes issued to provide money for the rural housing mortgage  
25 program or with the Department of Revenue with respect to loans made  
26 under (25)(C) of this section, including, but not limited to, agreements  
27 as to the use of money in the fund, and may otherwise establish the  
28 terms and conditions of the fund and of the program of title insurance  
29 by or in accordance with regulations adopted under AS 18.56.088.

1 \* Sec. 15. AS 26.15.040(a) is amended to read:

2 (a) The commissioner of commerce and economic development may,  
3 under [RULES,] regulations, and policies adopted by him, make the follow-  
4 ing loans:

5 (1) Personal loans may be made for educational, domestic,  
6 remote area family housing and other personal purposes, not exceeding  
7 \$10,000. The loans shall be secured by acceptable collateral when  
8 available but if not available the commissioner may make loans on the  
9 basis of good character. The rate of interest may not exceed nine and  
10 one-half [EIGHT] per cent a year on the unpaid balance.

11 (2) Farm and single-family home loans not exceeding \$75,000  
12 [\$68,250] and loans for owner-occupied duplexes not exceeding \$125,000  
13 [\$83,250] may be made to purchase, remodel, repair, build, furnish,  
14 refinance or equip homes, owner-occupied duplexes or farms in the state,  
15 including the clearing and drainage for farms. The loans may not exceed  
16 90 per cent of the appraised value when made for the purchase or con-  
17 struction of a home or owner-occupied duplex unless additional amounts  
18 are secured by acceptable collateral as determined by the commissioner  
19 of commerce and economic development in conformity with established  
20 minimum requirements. The rate of interest may not exceed nine and one-  
21 half per cent a year on the unpaid balance [THE INTEREST RATE WHICH IS  
22 CHARGED FOR FEDERAL VETERANS ADMINISTRATION LOANS AT THE TIME A STATE  
23 LOAN IS GRANTED].

24 (3) Business loans not exceeding \$125,000 may be made to  
25 acquire, finance or refinance or equip businesses, including mining and  
26 fishing but not including farming, if the loan applicant has had three  
27 or more years of general business experience. The loans shall be se-  
28 cured by acceptable collateral and may not exceed 75 per cent of the  
29 appraised value of the collateral offered as security. The rate of

1 interest may not exceed nine and one-half per cent a year on the unpaid  
2 balance [THE INTEREST RATE WHICH IS CHARGED FOR FEDERAL VETERANS ADMINIS-  
3 TRATION LOANS AT THE TIME A STATE LOAN IS GRANTED].

4 (4) Multiple dwelling loans not exceeding \$110,000 may be  
5 made to purchase, remodel, repair, build, furnish, refinance or equip  
6 multiple dwellings. The loans shall be secured by acceptable collateral  
7 and may not exceed 75 per cent of the appraised value of the collateral  
8 offered as security. The rate of interest may not exceed nine and one-  
9 half per cent a year on the unpaid balance [THE INTEREST RATE WHICH IS  
10 CHARGED FOR FEDERAL VETERANS ADMINISTRATION LOANS AT THE TIME A STATE  
11 LOAN IS GRANTED].

12 \* Sec. 16. AS 26.15.040(b) is amended to read:

13 (b) The commissioner of commerce and economic development may  
14 enter into agreements with private banks, other lending institutions and  
15 individuals for the purpose of guaranteeing loans made to qualified  
16 applicants. The guarantees may not exceed 90 per cent of the amount  
17 loaned and the loans shall be secured in the same manner provided for  
18 direct loans under this section. A loan made under this subsection and  
19 guaranteed by the commissioner of commerce and economic development and  
20 the state shall bear an interest rate not exceeding nine and one-half  
21 [EIGHT] per cent a year on the unpaid balance.

22 \* Sec. 17. AS 26.15.070(b) is amended to read:

23 (b) The commissioner of commerce and economic development may sell  
24 or transfer at par value to the Department of Revenue the mortgages and  
25 notes held by the Department of Commerce and Economic Development as  
26 security for loans made under this chapter. The Department of Revenue  
27 may [SHALL] purchase the [ALL OF THESE] mortgages and notes offered [,  
28 ALLOWING THE DEPARTMENT OF COMMERCE A ONE-HALF OF ONE PER CENT SERVICE  
29 FEE].

1 \* Sec. 18. AS 44.33.255(b) is amended to read:  
2 (b) The rate of interest charged shall be seven [SIX] per cent a  
3 year on the unpaid balance of the loan.

4 \* Sec. 19. AS 44.33.270(b) is amended to read:  
5 (b) The commissioner of commerce and economic development may sell  
6 or transfer at par value to the Department of Revenue the mortgages and  
7 notes held by the department as security for loans made under this  
8 chapter. The Department of Revenue may [SHALL] purchase the mortgages  
9 and notes offered [UNTIL THE CURRENT PRINCIPAL AMOUNT OF ALL MORTGAGES  
10 AND NOTES PURCHASED AND HELD BY THE DEPARTMENT OF REVENUE EQUALS  
11 \$1,000,000].

12 \* Sec. 20. AS 44.33.350(b) is amended to read:  
13 (b) The rate of interest charged shall be seven [SIX] per cent a  
14 year on the unpaid balance of the loan.

15 \* Sec. 21. AS 45.88.030(e) is amended to read:  
16 (e) The rate of interest may not exceed nine and one-half [EIGHT]  
17 per cent a year on the unpaid balance of the loan.

18 \* Sec. 22. AS 45.88.040(b) is amended to read:  
19 (b) The commissioner may sell or transfer at par value to the  
20 Department of Revenue the mortgages and notes held by the Department of  
21 Commerce and Economic Development as security for loans made under this  
22 chapter. The Department of Revenue may [SHALL] purchase the [ALL OF  
23 THESE] mortgages and notes offered [, ALLOWING THE DEPARTMENT OF COMMERCE  
24 AND ECONOMIC DEVELOPMENT A ONE-HALF OF ONE PER CENT SERVICE FEE].

25 \* Sec. 23. AS 45.90.030(c) is amended to read:  
26 (c) The rate of interest may not exceed nine and one-half [EIGHT]  
27 per cent a year on the unpaid balance of the state's share of the loan.

28 \* Sec. 24. AS 45.90.040(b) is amended to read:  
29 (b) The commissioner of commerce and economic development may sell

1 or transfer at par value to the Department of Revenue the mortgages and  
2 notes held by the Department of Commerce and Economic Development as  
3 security for loans made under this chapter. The Department of Revenue  
4 may [SHALL] purchase the mortgages and notes offered.

5 \* Sec. 25. AS 45.95.020(a) is amended to read:

6 (a) The commissioner shall, under regulations and policies adopted  
7 by him, make small business loans to acquire, finance or refinance or  
8 equip businesses, including farming equipment, mining and fishing, not  
9 exceeding \$500,000 [\$300,000]. The loans shall be secured by acceptable  
10 collateral and may not exceed 75 per cent of the appraised value of the  
11 collateral offered as security. The rate of interest may not exceed  
12 nine and one-half [EIGHT] per cent a year on the unpaid balance.

13 \* Sec. 26. AS 45.95.040(b) is amended to read:

14 (b) The commissioner may sell or transfer at par value to the  
15 Department of Revenue the mortgages and notes held by the Department of  
16 Commerce and Economic Development as security for loans made under this  
17 chapter. The Department of Revenue may [SHALL] purchase the [ALL OF  
18 THESE] mortgages and notes offered [, ALLOWING THE DEPARTMENT OF COMMERCE  
19 AND ECONOMIC DEVELOPMENT A ONE-HALF OF ONE PER CENT SERVICE FEE].

20 \* Sec. 27. AS 45.98.040(4) is amended to read:

21 (4) the rate of interest may not exceed seven and one-half  
22 [SIX AND ONE-HALF] per cent a year on the unpaid balance of the state's  
23 share of the loan;

24 \* Sec. 28. Sections 1, 3, 5, 7, 9, 10, and 13 of this Act are retroactive  
25 to July 1, 1978.

26 \* Sec. 29. This Act takes effect immediately in accordance with AS 01.10.  
27 070(c).