

Introduced: 1/14/77
Referred: Health, Education &
Social Services and Finance

1 IN THE HOUSE

BY THE RULES COMMITTEE BY
REQUEST OF THE GOVERNOR

2 HOUSE BILL NO. 58

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the Village Safe Water Act."

7 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 * Section 1. AS 46.07.080(2) is amended to read:

9 (2) "village" means an incorporated or unincorporated
10 community which has between 25 and 600 people residing within a two-
11 mile radius [, OR A SECOND CLASS CITY].