

Original sponsor: Kelley, Anderson,
H. Beirne, et al

Offered: 4/29/76
For Today's Calendar

1 IN THE HOUSE

BY THE RULES COMMITTEE

2 CS FOR HOUSE BILL NO. 805 (Rules) am
3 IN THE LEGISLATURE OF THE STATE OF ALASKA
4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to senior citizen housing development."

7 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 * Section 1. AS 18.100 is amended by adding a new section to read:

9 Sec. 18.100.070. SENIOR CITIZEN HOUSING DEVELOPMENT. (a) There is
10 created within the Department of Community and Regional Affairs a senior
11 citizens housing development fund. Subject to direct appropriation or
12 through proceeds of a bonding issue the department shall make grants or
13 loans to municipalities, political subdivisions of the state, or to
14 corporations eligible for loans under sec. 50 of this chapter for the
15 purpose of developing senior citizen housing. A grant from the proceeds
16 of a bond issue may be made only to municipalities or to political sub-
17 divisions of the state.

18 (b) Application for a grant or loan under (a) of this section
19 shall be in the form prescribed by the department. The application
20 shall demonstrate the need for senior citizen housing in the area to be
21 served, the feasibility of the proposed project, and an adequate manage-
22 ment plan which shall demonstrate the ability of the eligible recipient
23 to sustain the proposed project.

24 (c) The department shall promulgate regulations to carry out the
25 purposes of this section. The provisions of the Administrative Proce-
26 dure Act (AS 44.62) apply to regulations adopted under this section.

27 (d) In this section "senior citizen housing" means a specific work
28 or improvement undertaken primarily to provide dwelling accommodations
29 for persons 60 years of age or older, including the acquisition, con-

1 construction or rehabilitation of land, buildings and improvements and
2 other nonhousing facilities that are incidental or appurtenant to the
3 housing.
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