

Introduced: 2/6/75
Referred: Resources

1 IN THE HOUSE

BY MILLER, DUNCAN AND SMITH

2 *CS* HOUSE BILL NO. 269 *am*
3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act expanding the Battery Point State Recreation
7 Area; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 41.20.180 is amended by adding new paragraphs to read:

10 (3) Township 31 South, Range 60 East, C.R.M.

11 Section 30: Lots 8 and 9

12 Section 31: All

13 Section 32: SW 1/4, W1/2 NW 1/4 SE 1/4

14 W1/2 SE1/4 NW1/4 SE1/4

15 Lots 9 - 16 including W1/2 SW1/4 SE1/4 SE1/4

16 (4) Township 32 South, Range 60 East, C.R.M.

17 Section 5: W1/2, W 1/2 SE1/4

18 Section 6, 7, 8, 9, 15, 16, 17, 21, 22 excluding Tongass

19 National Forest

20 * Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-
21 070(c).

22
23
24
25
26
27
28
29

#