

Introduced: 2/28/75  
Referred: Commerce and  
Finance

1 IN THE HOUSE

BY BRADNER, BOWMAN, BROWN,  
GRUENING, MILLER AND WALLIS

2 HOUSE BILL NO. 235 am

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the duties of the Department of  
7 Law, Division of Consumer Protection."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \*Section 1. AS 44.23.020(b) is amended by adding a new paragraph to read:  
10 (8) prepare, publish and revise as it becomes useful or  
11 necessary to do so an information pamphlet on landlord and tenant rights  
12 and the means of making complaints to appropriate public agencies con-  
13 cerning landlord and tenant rights; the contents of the pamphlet and  
14 any revision shall be approved by the Department of Law, Division of  
15 Consumer Protection before publication.