

Introduced: 1/29/73
Referred: Resources

1 IN THE HOUSE

BY GARDINER

2 HOUSE JOINT RESOLUTION NO. 16

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 Relating to funds for anadromous
6 fisheries programs.

7 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 WHEREAS the Anadromous Fish Conservation Act (P.L. 89-304 as amended by
9 P.L. 91-249) provides that federal costs for projects administered by a
10 single state shall not exceed 50 per cent; and

11 WHEREAS man's encroachment into the environment continues to negatively
12 affect anadromous resources; and

13 WHEREAS there are insufficient state funds to accomplish all the pro-
14 grams necessary to properly maintain and enhance the anadromous fisheries;
15 and

16 WHEREAS several states have difficulty in providing enough matching
17 funds to meet half the cost of some of the many needed projects; and

18 WHEREAS, by paying 75 per cent of the costs, the federal government
19 could enable the states to match funds for many additional, severely needed
20 projects; and

21 WHEREAS the Commercial Fisheries Research and Development Act of 1964
22 (P.L. 88-309) and the Sport Fish Restoration Act both provide 75 per cent
23 federal funding;

24 BE IT RESOLVED by the Alaska Legislature that the United States Congress
25 is urgently requested to amend the Anadromous Fish Conservation Act (P.L. 89-
26 304 as amended by P.L. 91-249) to provide that the federal share for programs
27 under the Act is 75 per cent rather than the existing 50 per cent; and be it

28 FURTHER RESOLVED that the United States Congress is urgently requested
29 to immediately increase the annual expenditure authorization for the

1 Anadromous Fish Conservation Act to a total of \$20,000,000 and that the full
2 amount be appropriated for these urgently needed programs.

3 COPIES of this Resolution shall be sent to the Honorable Richard M.
4 Nixon, President of the United States; the Honorable Rogers C.B. Morton,
5 Secretary, Department of the Interior; the Honorable Roy L. Ash, Director
6 Designate, Office of Management and Budget; the Honorable John L. McClellan,
7 Chairman, Senate Appropriations Committee; the Honorable George H. Mahon,
8 Chairman, House Appropriations Committee; the Chairman of the House Merchant
9 Marine and Fisheries Committee; and to the Honorable Ted Stevens and the
10 Honorable Mike Gravel, U.S. Senators, members of the Alaska delegation in
11 Congress.

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