

Introduced: 2/6/74
Referred: State Affairs
and Finance

BY THE RULES COMMITTEE BY
REQUEST OF THE GOVERNOR

1 IN THE HOUSE

2 HOUSE BILL NO. 581

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the capital improvements program."

7 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 * Section 1. AS 37.07.040(2) is amended to read:

9 (2) prepare for submission to the governor a biennially
10 [AN ANNUALLY] updated six-year capital improvements program and
11 annually prepare for submission to the governor the proposed capital
12 improvements budget for the coming fiscal year, the latter to include
13 individual project justification with documentation of estimated
14 project cost;