

1 IN THE HOUSE

BY ORSINI

CS HOUSE BILL NO. 444 *am S* ~~()~~

2
3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to state aid to local governments for
7 police protection."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 43.18.010(a)(1) is amended to read:

10 (1) \$12 [\$10] per capita to cities and boroughs providing
11 police protection, subject to the conditions of this paragraph and (g)
12 of this section;

13 (A) municipal police protection shall be available 24
14 hours a day;

15 (B) municipal police officers shall be U.S. citizens
16 who are at least 19 years of age and who have not been convicted of
17 a crime involving moral turpitude within the past 10 years;