

Introduced: 2/10/72
Referred: Resources

1 IN THE SENATE

BY HAMMOND

2 SENATE JOINT RESOLUTION NO. 54

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - SECOND SESSION

5 Relating to an environmental edu-
6 cation program for Bristol Bay.

7 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 WHEREAS the Bristol Bay area encompasses some of the most environmental-
9 ly vulnerable lands and waters in the State of Alaska; and

10 WHEREAS it is essential to ensure wise use and selection of lands in
11 the Bristol Bay area commensurate with the best interests of not only area
12 residents, but of all residents of the state; and

13 WHEREAS the Bristol Bay Native Association is proposing to embark on
14 a program of environmental education and planning which will also serve
15 as a model for other regions of the state; and

16 WHEREAS this program will help to develop on village, regional and state-
17 wide levels the capability to recognize, avoid and solve environmental
18 problems; and

19 WHEREAS this program will help to increase awareness of options and
20 alternatives in land selection and long-range environmental planning; and

21 WHEREAS this program will help to define the needs of the people and
22 how to achieve them, while giving recognition to environmental considera-
23 tions;

24 BE IT RESOLVED by the Alaska Legislature that the U.S. Department of
25 Health, Education and Welfare is respectfully requested to give full con-
26 sideration to the proposal of the Bristol Bay Native Association for a
27 program of environmental education and planning under the Environmental
28 Education Act (P.L. 91-516).

29 COPIES of this resolution shall be sent to the Honorable Richard M.

1 Nixon, President of the United States; the Honorable Elliott L. Richardson,
2 Secretary, Department of Health, Education and Welfare; and to the Honorable
3 Ted Stevens and the Honorable Mike Gravel, U.S. Senators, and the Honorable
4 Nick Begich, U.S. Representative, members of the Alaska delegation in
5 Congress.

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