

Introduced: 1/10/72  
Referred: Health, Welfare &  
Education

1 IN THE SENATE

BY RAY

2 SENATE BILL NO. 252

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the Fishermen's Fund."

7 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 \* Section 1. AS 23.35.150 is amended by adding a new subsection to read:

9 (7) "approved medical facilities" and "medical care"  
10 include the facilities of, or the care and treatment prescribed or  
11 performed by a practitioner of chiropractic licensed by the state  
12 under AS 08.20.  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29