

1 IN THE SENATE

BY RAY

2 SENATE BILL NO. 252 *Am*

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the Fishermen's Fund."

7 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 * Section 1. AS 23.35.150 is amended by adding a new subsection to read:

9 (6) "approved medical facilities", "medical care and
10 hospitalization" includes the facilities of, or the care, treatment or
11 hospitalization prescribed or performed by a practitioner of the
12 science of chiropractic licensed by the state under AS 08.20.

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