

Original sponsor: Banfield and Moran

Offered: 2/3/71
Referred: Rules

1 IN THE HOUSE

BY THE JUDICIARY COMMITTEE

2 SENATE CS FOR CS FOR HOUSE BILL NO. 48

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the preparation of jury lists;
7 and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 09.20.050 is repealed and re-enacted to read:

10 Sec. 09.20.050. JURY LIST. (a) At such times as need may
11 require, but not later than March 15 of each year, the administrative
12 director of courts shall prepare for each judicial district a list of
13 the names of the residents of the district who are qualified by law
14 for jury service. If the superior court is located in different
15 cities in the same judicial district, the administrative director
16 shall prepare for each location of the court a list of the names of
17 the qualified residents of that portion of the district considered by
18 him to be appropriate.

19 (b) The jury list shall be based on a list of all persons who
20 purchased a resident trapping, hunting or fishing license during the
21 preceding calendar year which showed an Alaskan address (to be pre-
22 pared by the Department of Fish and Game), a list of all persons who
23 filed a state income tax return during the preceding calendar year
24 which showed an Alaskan address (to be prepared by the Department of
25 Revenue), and a list of all persons who have registered to vote in
26 this state (to be prepared by the lieutenant governor). The depart-
27 ments and the lieutenant governor shall submit their respective files
28 to the Department of Administration no later than January 15 of each
29 year. To the extent that it is available, the files submitted by the

1 departments and the lieutenant governor shall contain the following
2 information for each person on the list for the preceding calendar
3 year: his first name, middle initial, and last name; his residence
4 address as well as his mailing address, including the zip code for
5 each; his social security number; his birth date; and the number of
6 years and months he has been a resident of the state. The files
7 submitted by the departments and the lieutenant governor shall be
8 recorded on magnetic tape compatible with Department of Administration
9 data processing equipment.

10 (c) A copy of the appropriate portion of the jury list shall be
11 transmitted only to each district judge and each superior court judge,
12 and shall only be used to summon jurors and for other state govern-
13 mental purposes. A questionnaire for prospective jurors may be
14 adopted and submitted to them by the administrative director of courts.

15 * Sec. 2. Jury lists compiled in accordance with AS 09.20.050, as that
16 section existed before its amendment by ch. 67 SLA 1969, may be used until
17 September 1, 1971; however, these should be corrected and supplemented
18 before September 1, 1971 to the extent reasonably possible in accordance with
19 this Act, as determined by the administrative director of courts.

20 * Sec. 3. This Act takes effect on the day after its passage and approval
21 or on the day it becomes law without approval.
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