

Introduced: 4/1/69
Referred: Health, Welfare
and Education and Finance

BY KERTTULA, BRADNER AND
GUESS

1 IN THE HOUSE

2 HOUSE CONCURRENT RESOLUTION NO. 48

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SIXTH LEGISLATURE - FIRST SESSION

5 Relating to state participation in
6 federal matching funds as provided in
7 Title 42, U.S.C., ch. 7, subch. XIX,
8 Grants to States for Medical Assis-
9 tance Programs, with amendments.

10 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 WHEREAS the state has been eligible to receive federal matching funds
12 for medical assistance programs in a sum not less than 50 per cent nor
13 greater than 83 per cent since the enactment of federal legislation in 1965;
14 and

15 WHEREAS many of our citizens are in dire need of the medical assistance
16 provided for in this federal legislation; and

17 WHEREAS the state department or agency working in the field of welfare
18 and medical care and related activity must submit a plan showing a state
19 program which conforms with the requirements of the federal act; and

20 WHEREAS this department is the state Department of Health and Welfare;

21 BE IT RESOLVED that the Legislature respectfully requests the Governor
22 to direct the Department of Health and Welfare to submit a state plan for
23 medical assistance to the Secretary of the United States Department of
24 Health, Education and Welfare, which plan conforms with the requirements of
25 Title 42, U.S.C., ch. 7, subch. XIX, with amendments; and be it

26 FURTHER RESOLVED that the Governor submit this plan and all enabling
27 legislation necessary to implement state participation in this medical assis-
28 tance program to the Sixth Legislature, First Session, for legislative con-
29 sideration.