

Original sponsors: Chance and Beirne

Offered: 2/20/70  
Referred: Finance

1 IN THE HOUSE

BY THE HEALTH, WELFARE AND  
EDUCATION COMMITTEE

2 CS FOR HOUSE BILL NO. 611

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SIXTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to comprehensive health planning."

7 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 \* Section 1. AS 18.05 is amended by adding a new section to read:

9 Sec. 18.05.049. COMPREHENSIVE HEALTH PLANNING. The department  
10 shall supervise the development of a comprehensive state health service  
11 plan with the advice and consultation of the Comprehensive Health  
12 Advisory Council, and shall administer the state's health planning  
13 functions under that plan. The department, for purposes of Public Law  
14 89-749, is designated the comprehensive state health planning agency.

15 \* Sec. 2. AS 18.05.051(b) is amended to read:

16 (b) The council shall include 21 [11] nongovernmental members,  
17 13 [EIGHT] of whom shall be consumers of health services and eight  
18 [THREE] of whom shall be representatives of nongovernmental agencies  
19 which are concerned with health care services.

20 (1) Nongovernmental members are appointed by the governor sub-  
21 ject to confirmation by a majority of the members of the legislature in  
22 joint session. Six [FOUR] members shall have [SERVE INITIAL] terms expir-  
23 ing in 1971 and every four years thereafter. All other [OF TWO YEARS,  
24 FOUR] members shall have [INITIAL] terms which shall expire in groups of  
25 five each year [OF THREE YEARS, AND THREE MEMBERS INITIAL TERMS OF FOUR  
26 YEARS]. Terms [INITIAL TERMS DATE FROM FEBRUARY 1 BEFORE APPOINTMENT.  
27 THEREAFTER, TERMS] of office are four years, unless the appointment is  
28 for the remainder of an unexpired term. With the approval of the governor  
29 and the members of the legislature in joint session terms may be extended

1 for one year each to allow compliance with this section. Each member holds  
2 office at the pleasure of the governor notwithstanding the member's term.

3 (2) Nongovernmental members may carry out their duties on  
4 the council after appointment but before confirmation or rejection by  
5 the legislature.

6 (3) Nongovernmental members receive no salary but are  
7 entitled to per diem and travel expenses authorized by law for state  
8 boards. Nongovernmental members may receive travel expenses and per  
9 diem in connection with the exercise of their duties as council members  
10 before their confirmation or rejection by the legislature.

11 \* Sec. 3. AS 18.05.051(c) is amended to read:

12 (c) The council shall include four governmental members: One  
13 from the Department of Health and Welfare; one from the Department of  
14 Administration; and one from a health agency of a local government  
15 unit [; AND THE COMMISSIONER OF HEALTH AND WELFARE]. The governmental  
16 members [, OTHER THAN THE COMMISSIONER OF HEALTH AND WELFARE,] are  
17 appointed by the governor. [THE COMMISSIONER OF HEALTH AND WELFARE  
18 SHALL ACT AS CHAIRMAN OF THE COUNCIL, AND HIS DEPARTMENT SHALL ADMIN-  
19 ISTER THE COMPREHENSIVE STATE HEALTH SERVICE PLAN.]

20 \* Sec. 4. AS 18.05.051(e) is amended to read:

21 (e) Additional members may be appointed under this section by  
22 the governor in compliance with federal law. The initial terms of  
23 the additional members shall be four years, but a fractional term of  
24 less than four years may be granted where a full term would result in  
25 an expiration date identical to that of an existing member. All  
26 future terms shall be four years, or in the case of conflict with  
27 federal law, that required by federal law.

28 \* Sec. 5. AS 18.05.051 is amended by adding new subsections to read:

29 (f) The members of the council shall elect a chairman from among

1 the nongovernmental members to serve a two-year term.

2 (g) The council may form advisory committees and may appoint  
3 persons to serve on these committees who are not members of the council.

4 \* Sec. 6. AS 18.05.053(1) is amended to read:

5 (1) ~~advise and consult~~ with the commissioner of health and  
6 welfare and the comprehensive state health planning agency regarding

7 (A) programs for the construction of health facilities  
8 for the state and its political subdivisions;

9 (B) the development of rules, regulations, and standards  
10 for the operation of health facilities;

11 (C) the development of a comprehensive state health  
12 service plan, to be reviewed at least annually, and to be submitted  
13 to the Surgeon General of the United States for his approval;

14 \* Sec. 7. AS 18.05.053(2) is amended to read:

15 (2) request the cooperation of governmental and nongovern-  
16 mental agencies in planning and developing a statewide comprehensive  
17 health plan by

18 (A) reviewing agency planning;

19 (B) coordinating activities and plans of areawide  
20 councils and other voluntary planning groups;

21 (C) appointing advisory committees for specific health  
22 problems;

23 (D) evaluating previous planning efforts [PROGRAMS  
24 RELATING TO THE REHABILITATION, EDUCATION, EMPLOYMENT, HEALTH AND  
25 WELFARE OF PATIENTS IN HEALTH FACILITIES];

26 \* Sec. 8. AS 18.05.053 is amended by adding new paragraphs to read:

27 (4) assist the commissioner and the comprehensive state  
28 health planning agency in forming areawide comprehensive health plan-  
29 ning agencies and councils;

1 (5) approve applications for grants under Public Law 89-749,  
2 Sec. 314(c), (d) and (e).

3 \* Sec. 9. AS 18.05.055(1) is amended to read:

4 (1) "consumer" means a consumer as defined in Public Health  
5 Act sec. 314 (42 U.S.C. sec. 51.4(b)), Title VI of the Public Health  
6 Service Act [(42 U.S.C. SEC. 291 ET SEQ.)] and the Mental Retardation  
7 Facilities and Community Mental Health Centers Construction Act of  
8 1963 (P.L. 88-164) and as they [IT] may be amended in the future;  
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