

Introduced: 1/26/70  
Referred: Judiciary

1 IN THE HOUSE

BY RAY

2 HOUSE BILL NO. 530

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SIXTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the membership of the Governor's  
7 Planning Council on the Administration of Criminal  
8 Justice." ✓

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA

10 \* Section 1. AS 44.19.738(b) is amended to read:

11 (b) The council is composed of the commissioner of public safety,  
12 the attorney general, the commissioner of health and welfare, two  
13 elected or appointed city or borough officials, a chief of police, a  
14 superior court judge and four [TWO] other members, one of whom shall be  
15 a woman and one of whom shall be a member of a racial minority group.  
16 The members, other than those who are automatically members because of  
17 their state offices, shall [TO] be appointed by the governor and [TO]  
18 serve at his pleasure.