

Introduced: 3/11/68
Referred: Local Govern-
ment & Health, Welfare
and Education

1 IN THE HOUSE

BY THE HEALTH, WELFARE AND
EDUCATION COMMITTEE

2 HOUSE BILL NO. 681

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 FIFTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the powers of a city council to
7 establish and operate a hospital."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 29.10.159 is amended by adding a new paragraph to read:

10 (4) Provide for a board of directors to be appointed by the
11 municipal executive subject to confirmation by the council and delegate
12 to the board those responsibilities for the management, control and
13 operation of the hospital that the council deems appropriate.
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