

Introduced: 2/22/68
Referred: Labor and
Management and Finance

BY GUESS, KERTTULA, RAY
AND SASSARA

1 IN THE HOUSE

2 HOUSE BILL NO. 610

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 FIFTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act authorizing the establishment of a state
7 matching fund program for union apprenticeship
8 programs."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. AS 23.05 is amended by adding a new section to article 1 to
11 read:

12 Sec. 23.05.135. STATE MATCHING FUNDS. The department is authorized
13 to establish a program wherein state funds are made available to match
14 union employer-employee contributions to union apprenticeship programs.