

Original sponsors: Orbeck and Stevens

Offered: 3/28/67
Referred: Rules

1 IN THE HOUSE

BY THE FINANCE COMMITTEE

2 CS FOR HOUSE BILL NO. 13

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 FIFTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to state aid to agricultural fairs."

7 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 * Section 1. AS 03.20.020 is amended to read:

9 Sec. 03.20.020. AMOUNT AND CONDITIONS OF AID. Fairs may be held
10 each year in each of the house election [FOUR JUDICIAL] districts and
11 state aid for the operation and capital improvement [CONDUCT AND MAIN-
12 TENANCE] of the fairs may not exceed the sum of \$10,000 each for fairs
13 having an annual event the 10 previous years and may not exceed \$3,000
14 for other fairs held [\$3,000] annually [FOR EACH DISTRICT]. The people
15 of each district sponsoring a fair are not eligible for state aid unless
16 they subscribe to spend from their own funds [AND HAVE AVAILABLE FOR
17 EXPENDITURE] for that purpose an amount equal to the amount of the state
18 aid and have or organize an agricultural and industrial fair association
19 for the operation and capital improvement [CONDUCT AND MAINTENANCE] of
20 the fairs. Each fair receiving state aid is open to entries by the
21 people of the whole state and special provision shall be made for
22 exhibits from boys' and girls' clubs.

23 * Sec. 2. AS 03.20.030(a) is amended to read:

24 (a) Each agricultural and industrial fair association desiring
25 to come within this chapter shall apply to the commissioner prior to
26 January 31 [JULY 1] of each year. It shall submit with the application
27 a planned [FULL] program of the proposed fair, the rules and regulations
28 governing the fair, and a certificate signed by the president and
29 secretary of the association, certifying that the association will spend

1 [HAS IN ITS TREASURY, AVAILABLE FOR EXPENDITURE] for the proposed fair,
2 a sum of money from their own funds [CONTRIBUTED BY THE PEOPLE OF THE
3 DISTRICT IN WHICH THE FAIR IS TO BE HELD,] equal in amount to the
4 benefits requested under this chapter. When satisfied that the asso-
5 ciation is entitled to receive state aid under the provisions of this
6 chapter, the commissioner shall have a warrant drawn in favor of the
7 association, in the sum to which it is entitled. The commissioner shall
8 pay annually the sum to be paid under the provisions of this chapter.

9 * Sec. 3. AS 03.20.030 is amended by adding a new subsection to read:

10 (c) A sum equal to at least 25 per cent of the state aid received
11 under this chapter shall be used for premiums or transportation cost of
12 exhibits. None of the state aid funds shall be used for facilities
13 specifically designed for entertainment. However, nothing in this
14 chapter shall be construed to prevent the use of these funds for the
15 construction of arenas, auditoriums, exhibit halls or concession stands.

16 * Sec. 4. AS 03.20.050 is amended to read:

17 Sec. 03.20.050. MORE THAN ONE ASSOCIATION AND FAIR [IN DIFFERENT
18 PLACES IN EACH DISTRICT] PERMITTED. Nothing in this chapter prohibits
19 the formation of more than one agricultural and industrial fair asso-
20 ciation in each house election district or the holding of an agricul-
21 tural and industrial fair in several places in each district. When
22 more than one association is formed in a house election [JUDICIAL]
23 district or when a fair is held in more than one place in the [A]
24 district, the minimum aid is \$250. When more than one association
25 applies for the benefits of this chapter, the commissioner shall divide
26 the money allotted to the district among the applicants in proportion
27 to the amount justified [ON HAND AND IN THE TREASURY OF THE APPLICANTS]
28 at the time of application.