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IN THE HOUSE

BY ORBECK AND STEVENS

HOUSE BILL NO. 13

IN THE LEGISLATURE OF THE STATE OF ALASKA

FIFTH LEGISLATURE - FIRST SESSION

A BILL

For an Act entitled: "An Act relating to state aid to agricultural fairs."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

\* Section 1. AS 03.20.020 is amended to read:

Sec. 03.20.020. AMOUNT AND CONDITIONS OF AID. Fairs may be held each year [IN EACH OF THE FOUR JUDICIAL DISTRICTS] and state aid for the conduct and maintenance of the fairs may not exceed the sum of \$10,000 each for Matanuska Valley, Tanana Valley, and Homer fairs and may not exceed \$3,000 each for other fairs [\$3,000 ANNUALLY FOR EACH DISTRICT]. The people of each area sponsoring a fair [DISTRICT] are not eligible for state aid unless they subscribe to spend [AND HAVE AVAILABLE FOR EXPENDITURE] for that purpose an amount equal to the amount of the state aid and have or organize an agricultural and industrial fair association for the conduct and maintenance of the fairs. Each fair receiving state aid is open to entries by the people of the whole state and special provision shall be made for exhibits from boys' and girls' clubs.

\* Sec. 2. AS 03.20.030(a) is amended to read:

(a) Each agricultural and industrial fair association desiring to come within this chapter shall apply to the commissioner prior to July 1 of each year. It shall submit with the application a full program of the proposed fair, the rules and regulations governing the fair, and a certificate signed by the president and secretary of the association, certifying that the association intends to spend [HAS IN ITS TREASURY, AVAILABLE FOR EXPENDITURE] for the proposed fair, a sum

1 of money [CONTRIBUTED BY THE PEOPLE OF THE DISTRICT IN WHICH THE FAIR  
2 IS TO BE HELD,] equal in amount to the benefits requested under this  
3 chapter. When satisfied that the association is entitled to receive  
4 state aid under the provisions of this chapter, the commissioner shall  
5 have a warrant drawn in favor of the association, in the sum to which  
6 it is entitled. The commissioner shall pay annually the sum to be paid  
7 under the provisions of this chapter.

8 \* Sec. 3. AS 03.20.050 is amended to read:

9       Sec. 03.20.050. MORE THAN ONE ASSOCIATION AND FAIR IN DIFFERENT  
10 PLACES [IN EACH DISTRICT] PERMITTED. Nothing in this chapter prohibits  
11 the formation of more than one agricultural and industrial fair  
12 association in each area [DISTRICT] or the holding of an agricultural  
13 and industrial fair in several near by places [IN EACH DISTRICT]. When  
14 more than one association is formed [IN A JUDICIAL DISTRICT] or when a  
15 fair is held in more than one place [IN A DISTRICT], the minimum aid is  
16 \$250. When more than one association applies for the benefits of this  
17 chapter, the commissioner shall divide the money allotted [TO THE  
18 DISTRICT] among the applicants in proportion to the amount requested  
19 [ON HAND AND IN THE TREASURY OF THE APPLICANTS] at the time of  
20 application.  
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