

Introduced: 2/27/65

1 IN THE SENATE

BY SENATORS BUTROVICH,
MCNEALY AND HALL

2 SENATE RESOLUTION NO. 3

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 FOURTH LEGISLATURE - FIRST SESSION

5 Relating to the nursing home
6 of Margaret Pappas.

7 BE IT RESOLVED BY THE SENATE:

8 WHEREAS Margaret Pappas is now and for some time has been
9 operating a provisional nursing home known as the Pappas and
10 Erickson Nursing Home at 506 Gaffney Road in Fairbanks, Alaska,
11 under a temporary license from the Alaska Department of Health
12 and Welfare; and

13 WHEREAS there are no other facilities in Fairbanks suitable
14 for the care of aged and convalescent patients who are the
15 responsibility of the Department of Health and Welfare and, pend-
16 ing the construction of the Pioneers' Home at Fairbanks, the
17 Pappas nursing home is vitally needed to care for elderly patients
18 who do not require hospital care; and

19 WHEREAS the nursing home operated by Margaret Pappas is a
20 clean, comfortable, and suitable place to care for these patients,
21 and is providing these patients with the best of care, and has
22 the stamp of approval of local physicians and surgeons in the
23 area; and

24 WHEREAS the State Fire Marshal stated that the nursing home
25 building does not meet the Uniform Building Code nor the Alaska
26 State Fire Safety Code and it is his intention forthwith to order
27 the nursing home closed, thereby depriving the area of this
28 much-needed service; and

29 WHEREAS the owners and operators of the home plan to

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1 construct a new building which will meet the specifications of
2 the State Fire Marshal;

3 BE IT RESOLVED that Martin B. Underwood, Commissioner of the
4 Department of Public Safety, is requested by the Senate to direct
5 Robert F. Crouse, State Fire Marshal, to permit the continued
6 operation of the nursing home for a period of one year unless
7 another more suitable facility is provided by the state in the
8 area during said time; and be it

9 FURTHER RESOLVED that copies of this resolution be sent to
10 the Honorable Martin B. Underwood, Commissioner of Public Safety;
11 and to the Honorable Robert F. Crouse, State Fire Marshal.

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