

1 IN THE HOUSE BY MR. JOHNSON

2 HOUSE JOINT RESOLUTION NO. 39

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 FOURTH LEGISLATURE - FIRST SESSION

5 Requesting an addition to the
6 school at Hooper Bay.

7 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 WHEREAS the ten-year school population at Hooper Bay is fast
9 outgrowing the existing school facilities; and

10 WHEREAS the school dining room is now being used as a double
11 classroom; and

12 WHEREAS the present overcrowded conditions along with the
13 projected increase in students at all levels point to the need
14 for additional classrooms, teachers' quarters and a gymnasium;
15 and

16 WHEREAS the village of Hooper Bay finds that the expansion
17 of present facilities essential to the education of its children
18 to qualify them for the last two years of high school or vocation-
19 al education elsewhere;

20 BE IT RESOLVED that the Bureau of Indian Affairs is requested
21 to program the construction of a four-classroom addition to the
22 school at Hooper Bay along with a gymnasium and teachers'
23 quarters at the earliest possible time; and be it

24 FURTHER RESOLVED that copies of this resolution be sent to
25 the Honorable Philleo Nash, Commissioner of Indian Affairs; the
26 Honorable Robert L. Bennett, Alaska Area Director, Commissioner
27 of Indian Affairs; and the members of the Alaska delegation in
28 Congress.
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