

1 IN THE HOUSE BY MR. JARVELA

2 HOUSE JOINT RESOLUTION NO. 48

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 THIRD LEGISLATURE - SECOND SESSION

5 Relating to federal assistance  
6 to state fishery research and  
7 development of projects.

8 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 WHEREAS, foreign nations, recognizing the importance of the  
10 seas as a prime source of food for their people, have intensified  
11 scientific research concerning the conservation, development,  
12 harvest and processing of fisheries resources; and

13 WHEREAS, the United States has not kept pace with the chang-  
14 ing technology of commercial fishing and, as a result, has dropped  
15 from second place to fifth place among the fishing nations of the  
16 world; and

17 WHEREAS, inadequate knowledge has not only hampered the  
18 efforts of American fishermen to develop, harvest and process  
19 fisheries resources but also has contributed to the occurrence  
20 of resource disasters, such as the salmon failure in Alaska's  
21 Bristol Bay in 1963; and

22 WHEREAS, an immediate effort has been made to alleviate this  
23 situation in the form of a bill, S. 627, sponsored by U. S.  
24 Senator E. L. Bartlett of Alaska, which would provide funds for  
25 state-supervised research and development projects regarding  
26 commercial fishing; and

27 WHEREAS, S. 627 has been passed by the United States Senate  
28 and is pending before the House of Representatives;

29 BE IT RESOLVED that the House of Representatives is respect-

1 fully urged to take favorable action on S. 627; and be it  
2       FURTHER RESOLVED that copies of this resolution be sent to  
3 the Honorable Lyndon B. Johnson, President of the United States;  
4 the Honorable Carl Hayden, President Pro Tempore of the Senate;  
5 the Honorable John W. McCormack, Speaker of the House of Repre-  
6 sentatives; the Honorable Herbert C. Bonner, Chairman, House  
7 Committee on Merchant Marine and Fisheries; the Honorable  
8 Clarence F. Pautzke, Commissioner of Fish and Wildlife Department  
9 of the Interior; and to the members of the Alaska delegation in  
10 Congress.

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